St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | (239) 591 - 4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements at the back of this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

	RITE	II A A A A A A A A A A A A A A A A A A
	SATURDAY JANUAR SUNDAY JANUARY	
	RECT The Rev. Jonath	
	<u>ASSISTING</u> The Rev. Sylvia	
	<u>ORGANIST / CH</u> Dr. Ronald	
SATURDAY	<u>LECTORS</u> Ed Strong	ACOLYTES
SUNDAY	Joan Lazarus	Barabra Evans
SATURDAY	<u>USHERS</u> Ann Hoffman Barbara Reiss	<u>GREETERS</u> Theresa Miller
SUNDAY	Bob Boyden Scott McCurdy	Sandy Kilmon Donna Cotè
	ALTAR GUILI	MEMBERS
Kathy Crevier	, Beau Crevier, Sandra Kil	mon, Stacey McCurdy, Susan Gibson
	<u>CAMERA</u> Matt Devlin an	
	NURSERY and SUI	NDAY SCHOOL npson, and Jenny Wise

Service begins with the lighting of the candles and the organ voluntary. Please use this time for silent prayer and meditation.

Voluntary

Allegro in A Major

Georg Friedrich Handel

Welcome and Announcements

Please stand as you are able		
Hymn in Procession	Lord Christ, When First Thou Cam'st to Earth	Hymn 598

Opening Acclamation

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Glory to God in the Highest Robert Powell, S – 280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen*.

Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

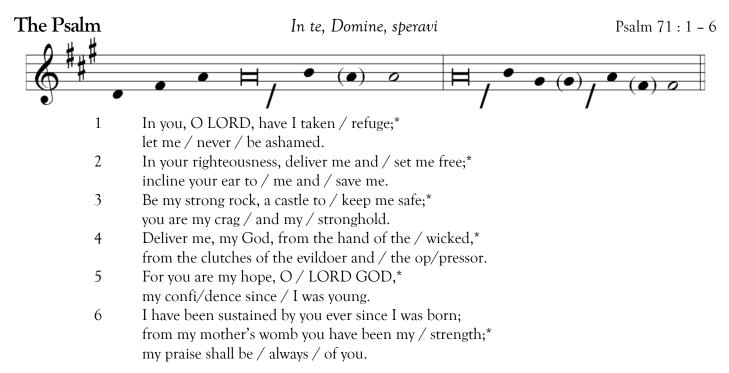
Please Be Seated

The First Reading

Jeremiah 1 : 4 - 10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

ReaderThe Word of the Lord.PeopleThanks be to God.



The Second Reading

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader	The Word of the Lord.
People	Thanks be to God.

Please stand as you are able

Gradual Hymn

God of the Prophets, Bless the Prophets' Heirs

Hymn 359

Luke 4 : 21 - 30

1 Corinthians 13 : 1 - 13

The Gospel

Celebrant *People*

The Holy Gospel of our Savior Jesus Christ according to Luke. Glory to you, Lord Christ.

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum." And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

The Rev. Jonathan W. Evans

The Sermon

Please stand as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

Please Stand, Knee, or Sit Reverently

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; *For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world; *For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Dabney our Bishop; and for all bishops and other ministers. *For all who serve God in his Church.*

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King; *And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence

Concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

Confession and Absolution

	Celebrant	Let us confess our sins against God and our neighbor.
Silence may be observ	ved.	
	All	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. <i>Amen.</i>
	Celebrant	Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. <i>Amen.</i>
Please stand as you a	re able.	
The Peace		
	Celebrant <i>People</i>	The peace of the Lord be always with you. And also with you.

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

During the Offering

5 PM Voluntary	All Glory Be to God on High	Johann Sebastian Bach
10 AM Anthem	O How Amiable Are Thy Dwellings St. Monica's Choir	R. Vaughan Williams



The Great Thanksgiving

Eucharistic Prayer D, BCP 372

VF 118

People	It is right to give him thanks and praise.
Celebrant	Let us give thanks to the Lord our God.
People	We lift them to the Lord.
Celebrant	Lift up your hearts.
People	And also with you.
Celebrant	The Lord be with you.

The Celebrant continues:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus and Benedictus

Holy, Holy, Holy Lord

R. Proulx, S - 125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Memorial Acclamation

We Praise You

McNeil Robinson, S - 141

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues:

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with St. Monica all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

Amen

Amen

Amen. Amen. Amen.

McNeil Robinson, S - 147

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Fraction Anthem

Christ Our Passover

David Hurd, S - 154

Prayer for Spiritual Communion (10 AM Service Only)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.

Communion Anthem	10 AM	The Gift of Love St. Monica's Choir	Arr. Hal Hopson
Communion Hymn	Deck	Thyself, My Soul, with Gladness	Hymn 339

Please stand as you are able.

Prayer of Thanksgiving

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Go in peace to love and serve the Lord.	
Thanks be to God.	
God Is Love, Let Heaven Adore Him	Hymn 379
Gigue Fugue	Dietrich Buxtehude
	Thanks be to God. God Is Love, Let Heaven Adore Him

Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside at the Coffee Hour.

PARISH STAFF

239.591.4550

RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST:	The Rev. Sylvia Czarnetzky	ext: 104	sylviac@stmonicasnaples.org
DIRECTOR OF MUSIC:	Dr. Ronald Doiron	ext: 105	rdoiron@stmonicasnaples.org
ADMINISTRATOR:	Laura Stamper	ext: 101	administrator@stmonicasnaples.org
COMPTROLLER:	Maria Hayes, CPA	ext: 103	finance@stmonicasnaples.org
SEXTON:	Cesar Guzman		

VESTRY

Matt Devlin, Tom Coté, Beth Moss, Jenny Wise, Carol Hedman, Heidi Varsames, Don Fuggi, and Ann Hoffman.

