St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

FIRST SUNDAY AFTER THE EPIPHANY THE BAPTISM OF OUR LORD

HOLY EUCHARIST II

Saturday 5:00 pm January 6, 2024 Sunday 10:00 am, January 7, 2024

Rector

The Rev. Jonathan W. Evans

Assisting Priest

The Rev. Sylvia R. Czarnetzky

Director of Music

Dr. David Gomez

Lectors This Week Greeters This Week

5 pm Terri Tack JoAnn Sarconi 10 am Cindy Gault Sue Adams

<u>Ushers This Week</u> <u>Acolytes This Week</u>

5 pm Brenda Walsh and Nancy Moritz Kathy Crevier
10 am Scott McCurdy and Michael McCampbell Linda Flores-Rumpf

Members of the Altar Guild

Lorraine Ciano, Linda Duffy, Linda Freund, Mary Gentzle, Sandy Kilmon, Donna Janosec-Luzzi, Stacey McCurdy, Theresa Miller, JoAnn Sarconi, Charles Shaw, Lisa Shaw, Ruthann Turley, Heather Williamson

<u>Camera Operator</u> <u>Flower Guild Team</u>

Matt Devlin Sharon Lapierre and Debbie Corey

Voluntary

Welcome and Announcements

Please stand as you are able

Hymn in Procession How bright appears the Morning Star Hymn 497

Opening Acclamation Page 355, BCP

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Gloria Glory to God William Matthias, Hymn S-278

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen*.

First Reading Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Psalm 5pm Spoken Afferte Domino Psalm 29

10am Chanted



- Ascribe to the / LORD, you gods,* ascribe to the LORD / glory and strength.
- Ascribe to the LORD the glory / due his Name;* worship the LORD in the beau/ty of holiness.
- The voice of the LORD is upon the waters; the God of glory / thunders;* the LORD is upon the / mighty waters.
- The voice of the LORD is a powerful / voice;* the voice of the LORD is a / voice of splendor.
- The voice of the LORD breaks the / cedar trees;* the LORD breaks the ce/dars of Lebanon;
- 6 He makes Lebanon skip like a / calf,* and Mount Hermon / like a young wild ox.

- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the / wilderness;* the LORD shakes the wilder/ness of Kadesh.
- 8 The voice of the LORD makes the / oak trees writhe* and / strips the forests bare.
- 9 And in the temple of the / LORD* all are / crying, "Glory!"
- The LORD sits enthroned a/bove the flood;* the LORD sits enthroned as / King for evermore.
- 11 The LORD shall give strength to his / people;* the LORD shall give his people the / blessing of peace.

The Second Lesson Acts 19:1–7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

Gospel

Christ, When for Us You Were Baptized
(Stanzas 1 & 2)

Hymn 121

Mark 1:4-11

Celebrant The Holy Gospel of our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Sylvia R. Czarnetzky

The Nicene Creed Page 358, BCP

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

Page 387, BCP

Please stand or kneel as you are able.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Concluding Collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be observed.

All Most merciful God, we confess that we have sinned against you in thought, word,

and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have

mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life. Amen.

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Offertory

Please stand as you are able.

Offertory The Doxology Hymn 380

(Stanzas 3)

The Great Thanksgiving Eucharistic Prayer A Page 361, BCP

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen** And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Fraction Anthem

Jesus, Lamb of God

William Matthias, S-165

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.

Please stand as you are able.

Prayer of Thanksgiving

Page 365, BCP

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*

The Blessing

Response: Amen.

Hymn in Procession Good Christian Friends, Rejoice

Hymn 107

The Dismissal

People Thanks be to God.

Voluntary

Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside of the Church.

Parish Staff

239.591.4550

RECTOR The Rev. Jonathan W. Evans ext: 102 rector@stmonicasnaples.org ASSISTING PRIEST (QUARTER TIME) The Rev. Sylvia R. Czarnetzky ext: 103 sylviac@stmonicasnaples.org DIRECTOR OF MUSIC Dr. David Gomez ext: 105 dgomez@stmonicasnaples.org ADMINISTRATOR / BOOKKEEPER Laura K. Stamper ext: 101 administrator@stmonicasnaples.org DIRECTOR OF FINANCE Joe Master jmaster@stmonicasnaples.org TREASURER G. Thomas Gibson tohdov3@gmail.com **SEXTON** Cesar Guzman info@stmonicasnaples.org

Vestry

Scott McCurdy - Sr. Warden Ryan Smith-Landwehr - Jr. Warden Margaret Holt, Jenny Wise, Dick Rumpf, Kathy Connelly, Beth Moss, and JoAnn Sarconi