St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

EIGHTEENTH SUNDAY AFTER PENTECOST

RITE II

Saturday, September 30, 2023 - 5:00 pm Sunday, October 1, 2023 - 10:00 am

Rector

The Rev. Jonathan W. Evans

Assisting Priest

The Rev. Sylvia R. Czarnetzky

Organist and Choirmaster

Dr. Ronald Doiron

Lectors This Week

5 pm Lorraine Ciano 10 am Betsy Smith

Ushers This Week

5p m Mary Gentzle and Linda Duffy 10 am Betty Devlin and Sharon Lapierre

Greeters This Week

Susan Beauregard

Sue Adams

Acolytes This Week

Beau Crevier Debbie Corey

Members of the Altar Guild

Lorraine Ciano, Linda Duffy, Linda Freund, Mary Gentzle, Sandra Kilmon, Donna Janosec-Luzzi, Stacey McCurdy, Wayne Medeiros, Theresa Miller, Kathleen Romatzick, JoAnn Sarconi, Charles Shaw, Lisa Shaw, Ruthann Turley, Heather Williamson

Camera Operator

Matt Devlin

Flower Guild Team

Sharon Lapierre and Debbie Corey

^{**} Please remember to silence your electronic devices during the service. **

Service begins with the Voluntary and the lighting of the candles. Please use this time for silent prayer and meditation.

Voluntary

Deck Thyself, My Soul, with Gladness

Johann Sebastian Bach

Welcome and Announcements

Please stand as you are able

Hymn in Procession

All Praise to Thee, for Thou, O King Divine

Hymn 477

Opening Acclamation

Celebrant

Blessed be the one, holy, and living God.

People

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Song of Praise

Canticle 13: Benedictus es, Domine

John Rutter, S-236

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

Glory to you, seated between the cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Please be seated

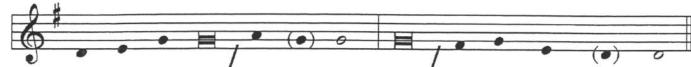
The Word of God

The First Lesson Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People Thanks be to God.



- 1 Hear my teaching, O my / people;* incline your ears to the / words of my mouth.
- I will open my mouth in a / parable;*
 I will declare the myster/ies of ancient times.
- That which we have heard and known, and what our forefathers have / told us,* we will not hide / from their children.
- We will recount to generations to come the praiseworthy deeds and the power of the / LORD,* and the wonderful / works he has done.
- He worked marvels in the sight of their / forefathers,* in the land of Egypt, in the / field of Zoan.
- He split open the sea and let them / pass through;* he made the waters / stand up like walls.
- He led them with a / cloud by day,* and all the night through / with a glow of fire.
- He split the hard rocks in the / wilderness* and gave them drink as / from the great deep.
- 16 He brought streams out of the / cliff,* and the waters gushed / out like rivers.

Second Reading

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

Come, Thou Fount of Every Blessing

Hymn 686

Philippians 2:1–13

The Gospel Matthew 21:23–32

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if

we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. Sylvia R. Czarnetzky

Please stand as you are able

The Nicene Creed
Page 358, BCP

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

Please stand or kneel as you are able.

The Prayers of the People

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Silence

Concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession and Absolution

Celebrant Let us confess our sins to God.

Silence may be observed.

All God of all mercy, we confess that we have sinned against you, opposing your

will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love

and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace

of Jesus Christ, strengthen you in all goodness, and by the power of the Holy

Spirit keep you in eternal life. *Amen.*

Please stand as you are able.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Offertory Adagio in D Major Pietro Nardini

Please stand as you are able.

Offertory Hymn

The Doxology with Alleluias Tune: Lasst uns erfreuen

Praise God, from whom all blessings flow. Praise God, all creatures high and low. Alleluia, alleluia! Praise God, in Jesus fully known: Creator, Word and Spirit one. Alleluia, alleluia! Alleluia, alleluia, alleluia!

The Great Thanksgiving

Eucharistic Prayer 1, EOW

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues:

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus

Holy, Holy, Holy Lord

David Hurd, S - 124

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

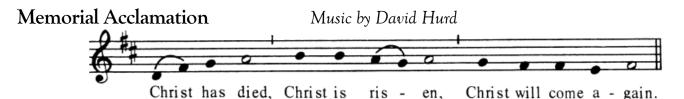
But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

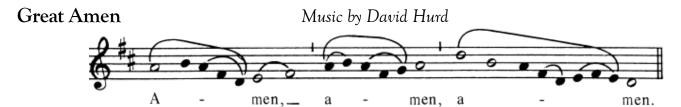
As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



The Celebrant continues:

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Monica and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ,in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

Fraction Anthem

God's Paschal Lamb

WLP 880, vs. 1 Tune: Sine nomine

God's Paschal Lamb is sacrificed for us; Therefore with joy we keep the Easter feast; forsaking sin, we share the bread of truth. Alleluia, alleluia.

Communion Hymn

Deck Thyself, My Soul, with Gladness

Hymn 339

Please stand as you are able.

Prayer of Thanksgiving

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*

The Blessing

Response: Amen.

Hymn in Procession Lord, Dismiss Us with Thy Blessing Hymn 344

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit

People Thanks be to God.

Voluntary March in D Major Georg Friedrich Handel

Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside of the Church.

Flower Dedication

The altar flowers are given today by Sharon Lapierre in celebration of her late husband Ray Lapierre's birthday.

Parish Staff

239.591.4550

RECTOR The Rev. Jonathan W. Evans ext: 102 rector@stmonicasnaples.org ASSISTING PRIEST (QUARTER TIME) The Rev. Sylvia R. Czarnetzky ext: 103 sylviac@stmonicasnaples.org DIRECTOR OF MUSIC Dr. Ronald E. Doiron ext: 105 rdoiron@stmonicasnaples.org ADMINISTRATOR / BOOKKEEPER Laura K. Stamper ext: 101 administrator@stmonicasnaples.org DIRECTOR OF FINANCE Joe Master jmaster@stmonicasnaples.org COMPTROLLER Maria Hayes, CPA finance@stmonicasnaples.org TREASURER G. Thomas Gibson tohdov3@gmail.com **SEXTON** Cesar Guzman info@stmonicasnaples.org

Vestry

Scott McCurdy - Sr. Warden Ryan Smith-Landwehr - Jr. Warden Margaret Holt, Jenny Wise, Dick Rumpf, Kathy Connelly, Beth Moss, and JoAnn Sarconi