

# St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

## NINETEENTH SUNDAY AFTER PENTECOST

PROPER 24 | RITE II

Saturday, October 15, 2022 5:00 PM

Sunday, October 16, 2022 10:00 AM

### Rector

The Rev. Jonathan W. Evans

### Assisting Priest

The Rev. Sylvia R. Czarnetzky

### Organist and Choirmaster

Dr. Ronald Doiron

### Lectors

Saturday

Jim Sarconi

Sunday

Betty Devlin

### Ushers

Saturday

Donna Janosec-Luzzi

Linda Duffy

Sunday

Ashan Nabbie

Betty Devlin

### Greeters

Pat Kearns

Linda Flores-Rumpf

### Acolytes

Beau Crevier

Betsy Smith

### Altar Guild

Linda Duffy, Donna Janosec-Luzzi, and Marge Gower.

### Camera Team

Matt Devlin

Ryan Smith-Landwehr

Jim Sarconi

Tom Coté

Ashan Nabbie

### Nursery

Diana Honorat

### Flower Team

Debbie Corey

Sharon Lapierre

### Sunday School

Pre-K - 5<sup>th</sup>:

Amy and Tracy

Middle School:

Stacey and Scott

*Service begins with the lighting of the candles and the organ voluntary.  
Please use this time for silent prayer and meditation..*

## Voluntary

O God, Thou Faithful God

Sigfrid Karg-Elert

## Welcome and Announcements

*Please stand as you are able*

## Hymn in Procession

*Praise to the Living God!*

Hymn 372

## Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People And blessed be his kingdom, now and for ever. *Amen.*

## Song of Praise

Canticle 13: *Benedictus es, Domine*

John Rutter, S - 236

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

Glory to you, seated between the cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

## Collect of the Day

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Word of God

*Please be seated*

## The First Lesson

Jeremiah 31:27-34

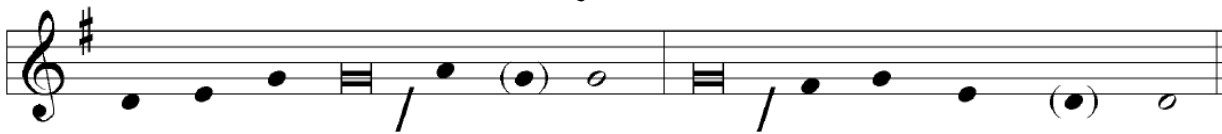
The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.  
People Thanks be to God.

## The Psalm

*Quomodo dilexi!*

Psalm 119:97-104



- 97 Oh, how I / love your law!\*  
all the day long it / is in my mind.
- 98 Your commandment has made me wiser than my / enemies,\*  
and it is / always with me.
- 99 I have more understanding than all my / teachers,\*  
for your decrees / are my study.
- 100 I am wiser than the / elders, \*  
because I observe / your commandments.
- 101 I restrain my feet from every / evil way,\*  
that / I may keep your word.
- 102 I do not shrink from your / judgments,\*  
because you your/self have taught me.
- 103 How sweet are your words to / my taste!\*  
they are sweeter than ho/ney to my mouth.
- 104 Through your commandments I gain under/standing;\*  
therefore I hate / every lying way.

## The Second Lesson

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

*Please stand as you are able*

## Gradual Hymn

*By Gracious Powers So Wonderfully Sheltered*

Hymn 695

## The Gospel

Luke 18:1-8

Celebrant	The Holy Gospel of our Savior Jesus Christ according to Luke.
<i>People</i>	<b>Glory to you, Lord Christ.</b>

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay

long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Celebrant      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

## The Sermon

The Rev. Sylvia R. Czarnetzky

*Please stand as you are able*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

*Please stand, kneel, or sit reverently*

## The Prayers of the People

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

**Hear our prayer.**

Silence

## Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## Confession and Absolution

Celebrant      Let us confess our sins to God.

*Silence may be observed.*

*All*      God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

Celebrant      Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## The Peace

Celebrant      The peace of the Lord be always with you.  
*People*      And also with you.

## The Holy Communion

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

### During the Offering

5:00 pm Voluntary

*O Praise and Honor God, Our King*

Max Reger

10:00 am Anthem

*Jubilate Deo*

Wolfgang Amadeus Mozart

**Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a praise.**

**Know this: The Lord himself is God! Alleluia!**

St. Monica's Choir

*Please stand as you are able.*

### Offertory Hymn

*The Doxology with Alleluias*

Tune: *Lasst uns erfreuen*

**Praise God, from whom all blessings flow. Praise God, all creatures high and low.**

**Alleluia! Alleluia! Praise God, in Jesus fully known: Creator, Word, and Spirit one.**

**Alleluia, alleluia! Alleluia, alleluia, alleluia!**

# The Great Thanksgiving

Eucharistic Prayer 1

Celebrant      The Lord be with you.  
*People*        **And also with you.**  
Celebrant      Lift up your hearts.  
*People*        **We lift them to the Lord.**  
Celebrant      Let us give thanks to the Lord our God.  
*People*        **It is right to give him thanks and praise.**

*The Celebrant continues:*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus and Benedictus

*Holy, Holy, Holy Lord*

David Hurd, S – 124

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant continues:*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

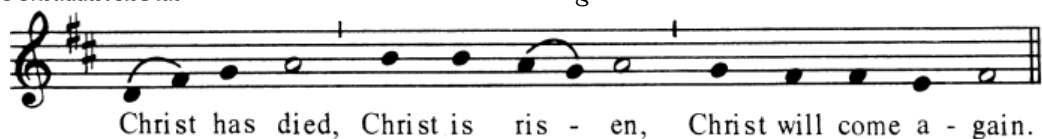
As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## Memorial Acclamation

*New Plainsong Mass*

David Hurd



*The Celebrant continues:*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the

everlasting heritage of your daughters and sons, that with Monica and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

## Great Amen

New Plainsong Mass

David Hurd



## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,  
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

## The Breaking of the Bread

### Fraction Anthem

God's Paschal Lamb

WLP 880

Vs. 1 Tune: *Sine nomine*

God's Paschal Lamb is sacrificed for us; Therefore with joy we keep the Easter feast;  
forsaking sin, we share the bread of truth. Alleluia, Alleluia!

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.  
If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

### Communion Anthem 10 am

*I Will Lift up Mine Eyes (Psalm 121)*  
St. Monica's Choir

Leo Sowerby

### Communion Hymn

*And Now, O Father, Mindful of the Love*

Hymn 337

*Please stand as you are able.*

## Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen**

## The Blessing

Response: **Amen.**

## Hymn in Procession

*Ye Servants of God, Your Master Proclaim*

Hymn 535

## The Dismissal

Celebrant Let us go forth in the name of Christ.  
People Thanks be to God.

## Voluntary

*Voluntary No. 1 in F Major*

David N. Johnson

*Parishioners are invited to remain seated and listen to the final Voluntary  
or leave quietly to greet and converse with one another outside of the Church.*

### **Parish Staff**

239.591.4550

RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST:	The Rev. Sylvia R. Czarnetzky	ext: 103	sylvia@stmonicasnaples.org
DIRECTOR OF MUSIC:	Dr. Ronald W. Doiron	ext: 105	rdoiron@stmonicasnaples.org
ADMINISTRATOR:	Laura K. Stamper	ext: 101	administrator@stmonicasnaples.org
COMPTROLLER:	Maria Hayes, CPA		finance@stmonicasnaples.org
TREASURER:	G. Thomas Gibson		tohdov3@gmail.com
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### **Vestry**

Scott McCurdy, Tom Coté, Beth Moss, Jenny Wise, Carol Hedman,  
Don Fuggi, Dick Rumpf, Kathy Connelly, and JoAnn Sarconi.