

Orate ce lites
su per 7 nu
bes pluāt in
stū aperiatur terra et ger
minet saluatozem. **ref:** alle
luia. alle lu ia. **v.** Et in

The page features a large, ornate initial 'O' on the left side, decorated with intricate floral and foliate patterns in blue, red, and purple. The initial contains a miniature of the Virgin Mary seated in a blue robe, with a rainbow arching behind her. Above the rainbow, an angel with large white wings is depicted. At the top of the 'O', a small circular medallion shows a figure holding a book. The right side of the page is filled with musical notation on five-line staves, using square neumes. The text is written in a Gothic script, with some words in red ink (rubrics). The bottom of the page is decorated with a circular medallion containing a figure, surrounded by floral motifs and a vine with leaves and flowers.

Welcome to St. Monica's Episcopal Church

*St. Monica's Music Ministry
and Friends of Music*

present

6th Annual Advent Lessons and Carols

**Sunday, December 12, 2021
4:00 PM**

*O Come, thou Day spring from on high,
and cheer us by thy drawing nigh;
disperse the gloomy clouds of night,
and death's dark shadow put to flight.*

Rejoice! Rejoice!

Emmanuel shall come to thee, O Israel!

Welcome and Announcements

The Rev. Jonathan W. Evans

Handbell Prelude

Savior of the Nations, Come
O Come, O Come, Emmanuel
St. Monica's Handbell Choir

Arr. Cathy Moglebust
Arr. Hart Morris

Please stand as you are able.

Choir in Procession

Organ Improvisation on *Conditor alme siderum*

Based on Plainsong, Mode 4

Advent Hymn

Creator of the Stars of Night
(*Conditor alme siderum*)
St. Monica's Choir

Hymn 60

Officiant Light and peace, in Christ Jesus our Lord.

People Thanks be to God.

Officiant It is not ourselves that we proclaim; we proclaim Christ Jesus as Lord, and ourselves as your servants, for Jesus' sake. For the same God who said, "Out of darkness let light shine," has caused his light to shine within us, to give the light of revelation - the revelation of the glory of God in the face of Jesus Christ.

2 Corinthians 4 : 5 - 6

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The candles at the Altar are now lighted, as are other candles and lamps as may be convenient.

The Lighting of the Candles

Phos hilaron
St. Monica's Choir

Richard Proulx

Choir: O gracious light, pure brightness of the everlasting Father in heaven, O Jesus Christ, holy and blessed!

Refrain:



Congregation:

O gra-cious light, pure bright-ness of the ev-er-last-ing



Fa-ther in heav-en, O Je-sus Christ, Ho-ly and blessed!

Choir: Now as we come to the setting of the sun, and our eyes behold the vesper light, We sing your praises, O God:

Refrain:



Congregation:

We — sing, we — sing,



— we — sing — your — prais - es, O God;

Choir: Father, Son, and Holy Spirit.

Refrain:

Congregation:



Fa-ther, Son, and Ho - ly — Spir-it.

Choir: You are worthy at all times to be praised by happy voices, O Son of God, O Giver of life,

Refrain:

Congregation:

O Son of God, O Giv-er of life, —

O gra-cious light pure bright-ness of the ev-er-last-ing

Fa-ther in heav-en O Je-sus Christ, — ho-ly and blessed! _

A Bidding Prayer

The Rev. Jonathan W. Evans

Dear People of God: In the season of Advent, it is our responsibility and joy to prepare ourselves to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger. Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us look forward to the yearly remembrance of his birth with hymns and songs of praise. But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city. And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ. Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

And now, to gather all these petitions, let us pray in the words Christ himself taught us, saying:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, the glory are yours, now and for ever. Amen.

Officiant The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above may the King of Angels bring us all. *Amen.*

Lesson 1

Genesis 3 : 1 – 15

Barbara Klein

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." God said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man

said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Reader The Word of the Lord
People Thanks be to God

Anthem

The Lord at First Did Adam Make

Arr. Robert Lehman

St. Monica's Choir

The Lord at first did Adam make out of the dust and clay, and in his nostrils breathed life,
e'en as the scriptures say. And then in Eden's paradise he placed him to dwell,
that he within it should remain, to dress and keep it well:

Refrain

*Now let all Christians all begin their evil ways to shun,
and let them glad and merry be, his Advent is begun.*

Now mark the goodness of the Lord, which he to mankind bore: his mercy soon he did extend,
lost man for to restore. And then, for to redeem our souls from death and hellish thrall,
he said his own dear Son should be the Savior of us all. *Refrain*

And now the tide is nigh at hand in which our Savior came; let us rejoice and merry be in keeping of the same.
Let's feed the poor and hungry souls, and such as do it crave; then, when we die,
in heaven we our sure reward shall have. *Refrain*

Lesson 2

Isaiah 64 : 1 - 9a

David Pardue

O that you would tear open the heavens and come down, so that the mountains would quake at your presence – as when fire kindles brushwood and the fire causes water to boil – to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself, we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name or attempts to take hold of you; for you have hidden your face from us and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hands. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Reader The Word of the Lord
People *Thanks be to God*

Anthem

Keep Your Lamps

Spiritual, Arr. Andre Thomas

St. Monica's Choir

Keep your lamps trimmed and burning, the time is drawing nigh.

Children, don't get weary 'til your work is done.

Christian, journey soon be over, the time is drawing nigh.

Keep your lamps trimmed and burning, the time is drawing nigh.

Lesson 3

Zephaniah 3 : 14 – 18

Sue Adams

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it.

Reader The Word of the Lord
 People *Thanks be to God*

Solo*Nur ein Wink von seinen Händen*

Johann Sebastian Bach

(from Weihnachtsoratorium)

Michelle DeCoste, Soprano

Nur ein Wink von seinen Händen Stürzt ohnmächtger Menschen Macht.

Just a wave of your hand casts down the powerless strength of men.

Hier wird alle Kraft verlacht! Spricht der Höchste nur ein Wort, Seiner Feinde Stolz zu enden,

Here all might is derided! If the highest speaks one word to put an end to the pride of his enemies,

O, so müssen sich sofort Sterblicher Gedanken wenden.

Oh, then at once must thoughts of mortals be changed.

Please stand as you are able.

Advent Carol*Rejoice! Rejoice, Believers and Let Your Light Appear*

Hymn 68

Please be seated.

Lesson 4

Isaiah 11 : 1 – 9

Frank Dowd

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Reader The Word of the Lord
 People *Thanks be to God*

Anthem*O Thou, the Central Orb*

Charles Wood

St. Monica's Choir

O Thou the central orb of righteous love, pure beam of the most High, eternal Light of this our wintry world. Thy radiance bright awakes new joy in faith; hope soars above. Come, quickly come, and let Thy glory shine, gilding our darksome heaven with rays divine. Thy saints with holy luster round Thee move, as stars about Thy throne, set in the height of God's ordaining counsel, as Thy sight gives measured grace to each, Thy power to prove. Let Thy bright beams disperse the gloom of sin, our nature all shall feel eternal day, in fellowship with Thee, transforming day to souls erewhile unclean, now pure within. **Amen.**

Lesson 5

Isaiah 40 : 1 - 11

Lynn Swendemann

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader The Word of the Lord
People Thanks be to God

Anthem

Comfort, Comfort Ye My People
St. Monica's Choir
(Text found in The Hymnal, No. 67)

Michael Larkin

Please stand as you are able.

Advent Carol

People Look East, the Time Is Near

Wonder, Love and Praise 724



1. Peo - ple, look East. The time is near of the crown-ing of the
2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed
3. Birds, though you long have ceased to build, guard the nest that must be
4. Stars, keep the watch. When night is dim one more light the bowl shall
5. An - gels, an - nounce with shouts of mirth Christ who brings new life to



1. year. Make your house fair as you are a - ble, trim the hearth and set the
2. there: give up your strength the seed to nour - ish, that in course the flow'r may
3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has
4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -
5. earth. Set ev - ery peak and val - ley hum - ming with the word, the Lord is



1. ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.
2. flour-ish. Peo-ple, look East and sing to - day: Love the rose is on the way.
3. cho - sen. Peo-ple, look East and sing to - day: Love the bird is on the way.
4. geth - er. Peo-ple, look East and sing to - day: Love the star is on the way.
5. com - ing. Peo-ple, look East and sing to - day: Love the Lord is on the way.

Please be seated.

Offering

During the following Voluntary, an offering will be received.
Your generous donation to our Friends of Music Fund supports today's Service.

Voluntary

Advent Tidings of Great Joy
St. Monica's Handbell Choir

Michael Akers

Lesson 6

Micah 5 : 2 - 4

Ed Strong

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth.

Reader The Word of the Lord
People Thanks be to God

Anthem

The King Shall Come When Morning Dawns
St. Monica's Choir
(Text found in The Hymnal, No. 73)

Howard Helvey

Lesson 7

Isaiah 65 : 17 - 25

Betty Devlin

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord and their descendants as well. Before they call, I will answer; while they are yet speaking, I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent, its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord
People Thanks be to God

Please stand as you are able

Advent Carol

Hark! The Glad Sound! The Savior Comes

Hymn 72

Please remain standing as you are able

Lesson 8

Luke 1 : 26 - 56

The Rev. Sylvia Czarnetzky

Officiant The Lord be with you.
People And also with you.

Officiant A Reading from the Holy Gospel according to Luke.
People Glory to You, Lord Christ.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his

words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever." And Mary remained with her about three months and then returned to her home.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

Evening Cantic

Magnificat in E Major

John Rutter

Song of Mary

(Text found in the Book of Common Prayer, Page 65)

St. Monica's Choir

Please stand as you are able.

The Dismissal

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Advent Hymn

Lo, He Comes, with Clouds Descending

Hymn 57

Handbell Voluntary

Chimings of Great Joy

Dan Edwards

All are welcome to attend a reception in the Parish Hall

A Special Note of Appreciation is also extended to Ann Hoffman and the Welcoming Committee for organizing tonight's reception.

St. Monica's Music Ministry

Dr. Ronald Doiron, Director of Music Ministries & Organist

St. Monica's Choir

Braden Brown
Joette Cook*
Sarah Del Castillo
Marilynn Dessauer*
Sam Eash
Muriel Fishman
Constance Gaynor
Michael Gaynor
Carol Hedman
Wally Hedman
Raud Johnson
Frank Knuettel*
Mark Klein*

Alexis Lang
Sue Lemons
Margaret Miano*
Ralph Miano*
Janet Ortenzo
Richard Rumpf P
Priscilla Sandler
Mary Scanlon
Ariane Schoellner
Frank Shrewsbury+
Carol Waterman*
David West
Shirley Woolaway

**Denotes Seasonal Singer*

St. Monica's Handbell Choir

Suzanne Bodley
Gordon Brown
Sam Eash
Marge Gower
Ann Hoffman*
Donna Hunter
Joan Lazarus

Sue Lemons
Fran Marta*
Janet Ortenzo
Ariane Schoellner*
Jenny Wise
Stacey McCurdy

**Denotes Seasonal Ringer or Substitute*

Guest Instrumentalists

Violin	Rachel Cox
Violin	Celine Schauer
Violin	Cathy Pflieger
Viola	Vivian Aiello
Cello	Antonio Innaimo
Trumpet	Antonio Castillo

A special note of appreciation to St. Monica's *Friends of Music*
whose generous support have made this event possible.

If you would like to become a Friend of Music supporter, you may make your donation check payable to St. Monica's *Friends of Music* or you may donate through our website at www.stmonicasnaples.org.

2021-2022 Friends of Music Concert Series

In addition to special instrumental accompaniment at our All Saints, Christmas, and Easter Services, our *Friends of Music* are offering the following special programs this year:

Monday, October 18, 2021 – 7:00 PM

Naples' Nautilus Chamber Players present Music of the 20th and 21st Centuries
Featuring new compositions by Albert, Arakelyan, Goodwin, Larsen, Sargon and Turnage
Performed by Piano, Saxophone, Clarinet, Violin and Voice.

Sunday, December 12, 2021 – 4:00 PM

6th Annual Traditional Service of Advent Lessons and Carols
Offered by St. Monica's Choir, Handbell Choir, Soloists, Orchestra with Congregational Participation.
A free-will offering received and a Festive Reception follows in the Parish Hall.

Sunday, February 27, 2022 – 4:00 PM

Festival Evensong for the Last Sunday in Epiphany
Offered by St. Monica's Choir, Handbell Choir, Soloists, Orchestra with Congregational Participation.
A free-will offering received and a Festive Reception follows in the Parish Hall.

Sunday, May 1, 2022 – 4:00 PM

A Concert of Baroque Music
Performed by St. Monica's Soloists and Instrumental Ensemble
A free-will offering received and a Festive Reception follows in the Parish Hall.

Additional Community Programs Offered at St. Monica's

Annual Student Scholarship Auditions and Recitals
Sunday, January 9, 2022 and Sunday, June 5, 2022 – 3:00 PM
Presented by The Music Foundation of Greater Naples

Student Recitals from the Studios of St. Monica's Resident Music Faculty
Katrina Rozmus, Jennine Burkwit, Theresa Miller and Dr. Ronald Doiron

St. Monica's Episcopal Church

Welcomes You!

Season of Christmas Celebrations

Attend in person or online through our website:

www.stmonicasnaples.org

Friday, December 24, 2021 – Christmas Eve

4:30 PM – Family Christmas Eve Service

Holy Eucharist Rite II with Choir, Organ, Violin and Trumpet

9:00 PM – Christmas Eve Candlelight Service

Holy Eucharist Rite II with Choir, Organ and Instrumental Ensemble

Saturday, December 25, 2021

10:00 AM – Christmas Day

Holy Eucharist Rite II with Organ and Soloists

Sunday, December 26, 2021

10:00 AM – First Sunday of Christmas

Holy Eucharist Rite II with Organ and Carols

Sunday, January 2, 2022

10:00 AM – Second Sunday of Christmas

Holy Eucharist Rite II with Organ and Carols

PARISH STAFF

(239) 591 - 4550

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FINANCE:	Maria Hayes, CPA	ext: 103	finance@stmonicasnaples.org
SEXTON:	Cesar Guzman		

VESTRY

Matt Devlin, Tom Coté, Beth Moss, Jenny Wise,
Carol Hedman, Heidi Varsames, Don Fuggi, and Ann Hoffman.

