St. Monica's Episcopal Church

Where we "Pray, Give, Love"

FOURTH SUNDAY IN LENT HOLY EUCHARIST RITE II

Saturday 5:00pm March 9, 2024 Sunday 10:00am March 10, 2024

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As an Episcopal Church, we believe the mission of the Church is to restore all people to unity with God and each other in Christ. The Church pursues its mission as it prays and worships, proclaims the Gospel, and promotes justice, peace, and love. The church carries out its mission through the ministry of all its members. (Book of Common Prayer, p. 855)

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

** Please remember to silence your electronic devices during the service. *

Service begins with the Voluntary and the lighting of the candles. Please use this time for silent prayer and meditation.

Prelude

Welcome and Announcements

| Please stand as you are able Hymn in Procession | Lord, Who Throughout These Forty Days | Hymn 142 |
|--|---|---------------|
| Opening Acclamation Celebrant | Bless the Lord who forgives all our sins. | Page 355, BCP |
| People | His mercy endures for ever. | |

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be observed.

| Suence may be obs | All | Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. |
|-------------------|-----------|--|
| | Celebrant | Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. <i>Amen</i> . |
| Trisagion | Holy God | d, Holy and Mighty, Holy Immortal One, Have mercy upon us. S-100 d, Holy and Mighty, Holy Immortal One, Have mercy upon us. d, Holy and Mighty, Holy Immortal One, Have mercy upon us. |

Collect of the Day

| Celebrant | The Lord be with you. |
|-----------|-----------------------|
| People | And also with you. |
| O 1 1 | т |

Celebrant Let us pray.

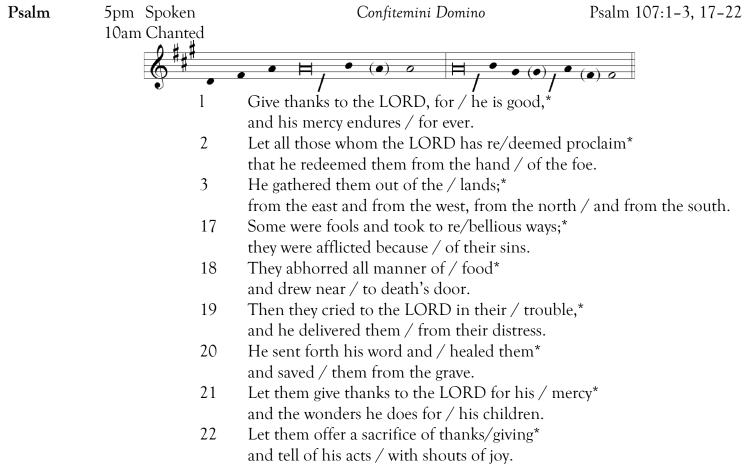
Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

First Reading

Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and

against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.



The Second Lesson 5pm Service Only

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christby grace you have been saved- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

| Reader | The Word of the Lord. |
|--------|-----------------------|
| People | Thanks be to God. |

Gradual Hymn

Kind Maker of the World

Gospel

CelebrantThe Holy Gospel of our Savior Jesus Christ according to John.PeopleGlory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

| Celebrant | The Gospel of the Lord. |
|-----------|-----------------------------|
| People | Praise to you, Lord Christ. |

The Sermon

Please stand as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

Please stand or kneel as you are able.

The Prayers of the People

The Leader and People pray responsively

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy **Hear our prayer.**

The Rev. Jonathan W. Evans

Page 358, BCP

Page 387, BCP

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy Hear our prayer.

Concluding Collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Please stand as you are able.

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Offertory Anthem

The Great Thanksgiving

Eucharistic Prayer C, BCP 369

| Celebrant | The Lord be with you. |
|-----------|--|
| People | And also with you. |
| Celebrant | Lift up your hearts. |
| People | We lift them to the Lord. |
| Celebrant | Let us give thanks to the Lord our God. |
| People | It is right to give him thanks and praise. |

The Celebrant continues:

God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

Holy, Holy, Holy

Franz Schubert, S-130

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

| Breaking of the Bread | 1 | |
|--|---|--|
| Celebr | ant Christ our Passover is sacrificed for us; | |
| People | e Therefore let us keep the feast. | |
| Fraction Anthem | Jesus, Lamb of God | Franz Schubert, S–164 |
| - | mb of God: have mercy on us. Jesus, bearer of our sins: redeemer, redeemer of the world: give us your peace, giv | |
| Celebr | ant The gifts of God for the people of God | |
| If you wish | l encouraged to come to God's table. The communion bread is red h to receive a blessing instead of the sacrament, please cross your | arms over your chest. |
| Communion Hymn | My God, Thy Table is Now Spread | Hymn 321 |
| precious Bod mysteries tha And now, Fa | ng d everliving God, we thank you for feeding us with th ly and Blood of your Son our Savior Jesus Christ; and t we are living members of the Body of your Son, and h other, send us out to do the work you have given us to esses of Christ our Lord. To him, to you, and to the Ho | for assuring us in these holy eirs of your eternal kingdom. do, to love and serve you as |

The Blessing

now and for ever. Amen

| Response: | Amen. | |
|--------------------------------|------------------------------------|----------|
| Hymn in Procession | Come, Thou Fount of Every Blessing | Hymn 686 |
| The Dismissal <i>People</i> | Thanks be to God. | |
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Postlude

Please allow this moment to be one of relection and prayer.

| Lectors This Week | | <u>Greeters Thi</u> | <u>s Week</u> | <u>Altar Guild</u> |
|-------------------------|--------------------|---------------------|---------------|---------------------|
| 5pm | Frank Dowd | 5pm | JoAnn Sarconi | Lorraine Ciano |
| 10am | Ralph Turley | 10am | Sue Adams | Linda Duffy |
| | | | | Linda Freund |
| <u>Ushers This Week</u> | | <u>Acolytes Thi</u> | <u>s Week</u> | Mary Gentzle |
| 5pm | Brenda Walsh | 5pm | Kathy Crevier | Sandy Kilmon |
| | Ann Hoffman | 10am | Betsy Smith | Donna Janosec–Luzzi |
| 10am | Kyle Williamson | 10am | Betsy Smith | Stacey McCurdy |
| | Michael McCampbell | | | Theresa Miller |
| Camera Operator | | Flower Guil | <u>d Team</u> | JoAnn Sarconi |
| 10am | Matt Devlin | Sharor | Lapierre | Charles Shaw |
| | | Debbie | e Corey | Lisa Shaw |
| <u>Guest Organist</u> | | <u>Soloist</u> | | Ruthann Turley |
| Gordon I | Brown | Megan | DuRocher | Heather Williamson |

Scott McCurdy – Sr. Warden Ryan Smith–Landwehr – Jr. Warden Heather Williamson – Secretary Margaret Holt, Dick Rumpf, JoAnn Sarconi, Ed Strong, and Nancy Snethen

Parish Staff

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RECTOR ASSOCIATE PRIEST (LATINO MINISTRIES) DIRECTOR OF MUSIC ADMINISTRATOR / BOOKKEEPER DIRECTOR OF FINANCE COMMUNITY NURSE TREASURER SEXTON The Rev. Jonathan W. Evans The Rev. Gerardo Logildes Dr. David Gomez Laura K. Stamper Joe Master Susan Docimio RN G. Thomas Gibson Cesar Guzman rector@stmonicasnaples.org glogildes@stmonicasnaples.org dgomez@stmonicasnaples.org administrator@stmonicasnaples.org jmaster@stmonicasnaples.org nurse@stmonicasnaples.org tohdov3@gmail.com info@stmonicasnaples.org

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