St. Monica's Episcopal Church

Where we "Pray, Give, Love"

# FIFTH SUNDAY IN LENT HOLY EUCHARIST RITE II

Saturday 5:00pm March 16, 2024 Sunday 10:00am March 17, 2024

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As an Episcopal Church, we believe the mission of the Church is to restore all people to unity with God and each other in Christ. The Church pursues its mission as it prays and worships, proclaims the Gospel, and promotes justice, peace, and love. The church carries out its mission through the ministry of all its members. (Book of Common Prayer, p. 855)

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

\*\* Please remember to silence your electronic devices during the service. \*

# Service begins with the Voluntary and the lighting of the candles. Please use this time for silent prayer and meditation.

#### Prelude

#### Welcome and Announcements

Glory of These Forty Days Hymn 143
Page 355, BCP ho forgives all our sins. res for ever.
rd w

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8,9

#### **Confession and Absolution**

Celebrant Let us confess our sins against God and our neighbor.

#### Silence may be observed.

All	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
0.1.1	

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

# TrisagionHoly God, Holy and Mighty, Holy Immortal One, Have mercy upon us.S-100Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.S-100

#### Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

#### Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

\_\_\_\_\_

	Reader	The Word of the Lord.	
	People	Thanks be to God.	
Psalm	5pm Spoken	In quo corrigit?	Psalm 51:1–13
	10am Chanted		
			]
	1	Have mercy on me, O God, according to your loving-/kin	ndness:*
	_	in your great compassion blot out my / offenses.	,
	2	Wash me through and through from my / wickedness*	
		and cleanse / me from my sin.	
	3	For I know my trans/gressions, *	
		and my sin is ever / before me.	
	4	Against you only have I / sinned, *	
		and done what is e/vil in your sight.	
	5	And so you are justified / when you speak *	
		and upright in / your judgment.	
	6	Indeed, I have been wicked from my / birth, *	
		a sinner from / my mother's womb.	
	7	For behold, you look for truth deep with/in me, *	
		and will make me understand wis/dom secretly.	
	8	Purge me from my sin, and I / shall be pure; $^*$	
		wash me, and I shall / be clean indeed.	
	9	Make me hear of joy and / gladness, *	
		that the body you have bro/ken may rejoice.	
	10	Hide your face from my / sins *	
		and blot out all my / iniquities.	
	11	Create in me a clean / heart, O God, *	
		and renew a right spirit / within me.	
	12	Cast me not away from your / presence *	
		and take not your holy Spi/rit from me.	
	13	Give me the joy of your saving / help again *	

and sustain me with your bounti/ful Spirit.

#### The Second Lesson

First Reading

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications,

with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader	The Word of the Lord.
People	Thanks be to God.

Take Up Your Cross

Hymn 675

John 12:20-33

Gospel

CelebrantThe Holy Gospel of our Savior Jesus Christ according to John.PeopleGlory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Celebrant	The Gospel of the Lord.
People	Praise to you, Lord Christ.

#### The Sermon

Please stand as you are able

The Nicene Creed

Page 358, BCP

The Rev. Jonathan W. Evans

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

Please stand or kneel as you are able.

#### The Prayers of the People

The Leader and People pray responsively

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

#### Silence

Lord, in your mercy

#### Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy **Hear our prayer.** 

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

#### Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

#### Silence

Lord, in your mercy

#### Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

#### Lord, in your mercy

#### Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy **Hear our prayer.** 

#### **Concluding Collect**

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.** 

Please stand as you are able.

#### The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

# The Holy Communion

#### **Offertory Sentence**

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

#### Offertory Anthem

The Great Thanksgiving

Eucharistic Prayer C, BCP 369

88	
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

#### The Celebrant continues:

God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

#### By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

#### Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

#### By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

Holy, Holy, Holy

Franz Schubert, S-130

### Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

## Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## Breaking of the Bread

CelebrantChrist our Passover is sacrificed for us;PeopleTherefore let us keep the feast.

# Fraction Anthem

Jesus, Lamb of God

Franz Schubert, **S–164** 

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

Celebrant The gifts of God for the people of God

You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.

Communion HymnDraw Nigh and Take the Body of the LordHymn 327

# Please stand as you are able.

Prayer of Thanksgiving

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen* 

Page 365, BCP

The Blessing

Response: Amen.

Thanks be to God.

Hymn in Procession

Rock of Ages

Hymn 685

The Dismissal

People

## Postlude

Please allow this moment to be one of relection and prayer.

Lectors This Week		Greeters This Week	<u>Altar Guild</u>
5pm	Lorraine Ciano	5pm Nancy l	
10am	Sue Adams	10am Linda F	lores-Rumpf Linda Duffy
			Linda Freund
<u>Ushers This Week</u>		Acolytes This Week	Mary Gentzle
5pm	Frank Dowd	5pm Toni St	rong Sandy Kilmon
	Mary Gentzle	10am Barbara	Evans Donna Janosec-Luzz
10am	Sharon Lapierre		Stacey McCurdy
	Jack Hufty		Theresa Miller
Camera Operator		Flower Guild Team	JoAnn Sarconi
10am	Jim Sarconi	Sharon Lapierre	Charles Shaw
		Debbie Corey	Lisa Shaw
$\mathbf{O}$		Soloist	D1
<u>Guest Organist</u>		<u>50101st</u>	Ruthann Turley
Guest Organist Gordon B Vestry Members	brown	<u>Soioist</u> Megan DuRoch	,
Gordon B Vestry Members	ly – Sr. Warden Ry	Megan DuRoch	er Heather Williamson en Heather Williamson – Secretary
Gordon B Vestry Members	ly – Sr. Warden Ry	Megan DuRoch an Smith-Landwehr – Jr. Ward	er Heather Williamson en Heather Williamson – Secretary
Gordon B <u>Vestry Members</u> Scott McCurd	ly – Sr. Warden Ry	Megan DuRoch an Smith-Landwehr – Jr. Ward	er Heather Williamson en Heather Williamson – Secretary
Gordon B <u>Vestry Members</u> Scott McCurd <u>Parish Staff</u> RECTOR	ly – Sr. Warden Ry	Megan DuRoch an Smith-Landwehr – Jr. Ward Rumpf, JoAnn Sarconi, Ed Sti	er Heather Williamson en Heather Williamson – Secretary rong, and Nancy Snethen
Gordon B <u>Vestry Members</u> Scott McCurd <u>Parish Staff</u> RECTOR	ly – Sr. Warden Ry Margaret Holt, Dick EST (latino ministries)	Megan DuRoch an Smith-Landwehr – Jr. Ward Rumpf, JoAnn Sarconi, Ed Str The Rev. Jonathan W. Evans	er Heather Williamson en Heather Williamson – Secretary rong, and Nancy Snethen rector@stmonicasnaples.org
Gordon B <u>Vestry Members</u> Scott McCurd <u>Parish Staff</u> RECTOR ASSOCIATE PRIE DIRECTOR OF M	ly – Sr. Warden Ry Margaret Holt, Dick EST (latino ministries)	Megan DuRoch an Smith-Landwehr – Jr. Ward Rumpf, JoAnn Sarconi, Ed Str The Rev. Jonathan W. Evans The Rev. Gerardo Logildes	er Heather Williamson en Heather Williamson – Secretary rong, and Nancy Snethen rector@stmonicasnaples.org glogildes@stmonicasnaples.org
Gordon B <u>Vestry Members</u> Scott McCurd <u>Parish Staff</u> RECTOR ASSOCIATE PRIE DIRECTOR OF M	ly – Sr. Warden Ry Margaret Holt, Dick EST (latino ministries) /IUSIC DR / BOOKKEEPER	Megan DuRoch an Smith-Landwehr – Jr. Ward Rumpf, JoAnn Sarconi, Ed Str The Rev. Jonathan W. Evans The Rev. Gerardo Logildes Dr. David Gomez	er Heather Williamson en Heather Williamson – Secretary rong, and Nancy Snethen rector@stmonicasnaples.org glogildes@stmonicasnaples.org dgomez@stmonicasnaples.org
Gordon B <u>Vestry Members</u> Scott McCurd <u>Parish Staff</u> RECTOR ASSOCIATE PRIH DIRECTOR OF M ADMINISTRATO	ly – Sr. Warden Ry Margaret Holt, Dick EST (latino ministries) MUSIC DR / BOOKKEEPER TINANCE	Megan DuRoch an Smith-Landwehr – Jr. Ward Rumpf, JoAnn Sarconi, Ed Str The Rev. Jonathan W. Evans The Rev. Gerardo Logildes Dr. David Gomez Laura K. Stamper	er Heather Williamson en Heather Williamson – Secretary rong, and Nancy Snethen rector@stmonicasnaples.org glogildes@stmonicasnaples.org dgomez@stmonicasnaples.org administrator@stmonicasnaples.org
Gordon B <u>Vestry Members</u> Scott McCurd <u>Parish Staff</u> RECTOR ASSOCIATE PRIE DIRECTOR OF M ADMINISTRATO DIRECTOR OF F	ly – Sr. Warden Ry Margaret Holt, Dick EST (latino ministries) MUSIC DR / BOOKKEEPER TINANCE	Megan DuRoch an Smith-Landwehr – Jr. Ward Rumpf, JoAnn Sarconi, Ed Str The Rev. Jonathan W. Evans The Rev. Gerardo Logildes Dr. David Gomez Laura K. Stamper Joe Master	er Heather Williamson – Secretary rong, and Nancy Snethen rector@stmonicasnaples.org glogildes@stmonicasnaples.org dgomez@stmonicasnaples.org administrator@stmonicasnaples.org jmaster@stmonicasnaples.org

www.stmonicasnaples.org | administrator@stmonicasnaples.org | 239.591.4550