

St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | (239) 591 - 4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements at the back of this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

THIRD SUNDAY in LENT

RITE II

SATURDAY MARCH 19, 2022 5:00 PM

SUNDAY MARCH 20, 2022 10:00 AM

RECTOR

The Rev. Jonathan W. Evans

ASSISTING PRIEST

The Rev. Sylvia R. Czarnetzky

ORGANIST / CHOIRMASTER

Dr. Ronald Doiron

LECTORS

SATURDAY Jim Sarconi
SUNDAY Joan Lazarus

USHERS

SATURDAY Barbara Kleine
Barbara Reiss
SUNDAY Betty Devlin
Kyle Williamson

ACOLYTES

Toni Strong
Toni Strong

GREETERS

Ruth Kalwinsky
Al Ciano
Linda Flores-Rumpf
Joan Lazarus

ALTAR GUILD MEMBERS

Linda Duffy , Donna Janosec-Luzzi, Marge Gower.

CAMERA TEAM

Matt Devlin and Tom Coté

NURSERY

Diana Honorat

SUNDAY SCHOOL

Paul and Nancy Nick

*Service begins with the lighting of the candles and the organ voluntary.
Please use this time for silent prayer and meditation.*

Voluntary

Wondrous Love
Gordon Brown, Guest Organist

Dale Wood

Welcome and Announcements

THE WORD OF GOD

Please stand as you are able

Hymn in Procession

Praise to the Living God

Hymn 372

Celebrant	Bless the Lord who forgives all our sins.
People	His mercy endures for ever.

Please stand on kneel as able.

The Decalogue

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant	If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
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1 John 1 : 8, 9

Confession

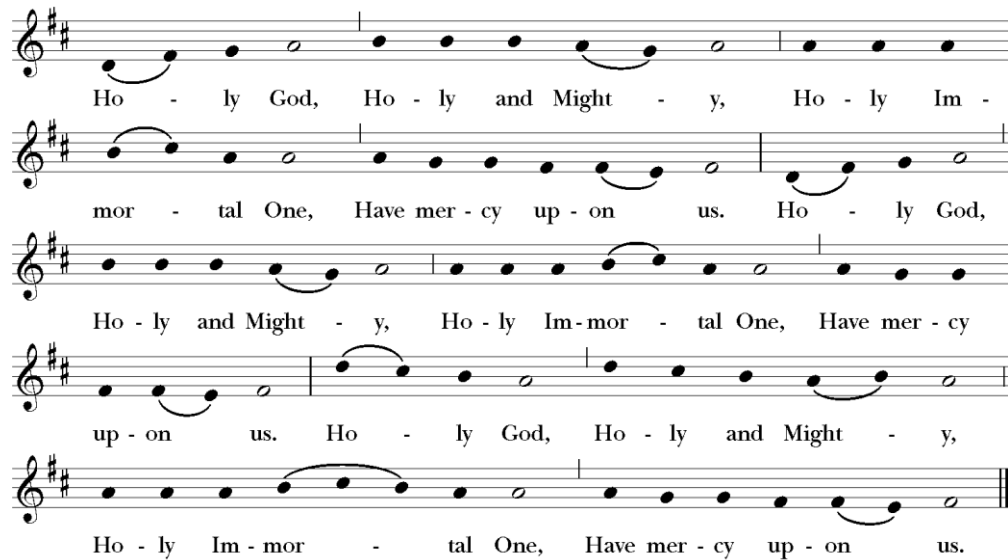
Let us confess our sins against God and our neighbor.

Silence may be kept.

All:	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
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Celebrant	Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
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Amen.



The Collect

Celebrant The Lord be with you.
People And also with you.
 Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading

Exodus 3 : 1 - 15

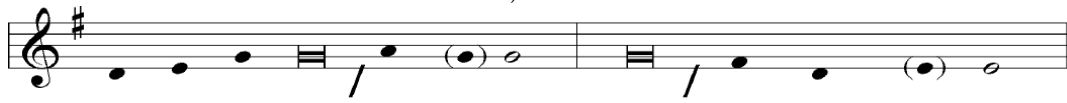
Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader The Word of the Lord.
People Thanks be to God.

The Psalm

Deus, Deus meus

Psalm 63 : 1 – 8



- 1 O God, you are my God; eagerly I / seek you;*
my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is / no water.
- 2 Therefore I have gazed upon you in your / holy place,*
that I might behold your power and / your glory.
- 3 For your loving-kindness is better than / life itself;*
my lips / shall give you praise.
- 4 So will I bless you as long as I / live*
and lift up my hands / in your Name.
- 5 My soul is content, as with marrow and / fatness,*
and my mouth praises you / with joyful lips,
- 6 When I remember you up/on my bed,*
and meditate on you in the / night watches.
- 7 For you have been my / helper,*
and under the shadow of your wings / I will rejoice.
- 8 My soul / clings to you;*
your right / hand holds me fast.

The Second Reading

1 Corinthians 10 : 1 – 13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader	The Word of the Lord.
<i>People</i>	Thanks be to God.

Please stand as you are able

Gradual Hymn

Creator of the Earth and Skies

Hymn 148

The Gospel

Luke 13 : 1 – 9

Celebrant	The Holy Gospel of our Lord Jesus Christ according to Luke.
<i>People</i>	Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree,

and still I find none. Cut it down! Why should it be wasting the soil?" He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Celebrant	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

The Sermon

The Rev. Sylvia R. Czarnetzky

Please stand as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please stand or kneel as you are able.

The Prayers of the People

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

Silence may be kept.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Naples, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Monica and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

Please stand as you are able.

The Peace

Celebrant	The peace of the Lord be always with you.
People	And also with you.

THE HOLY COMMUNION

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

During the Offering

5 PM Voluntary

Herzliebster Jesu, was hast du verbrochen
Gordon Brown, Guest Organist

Helmut Walcha

10 AM Anthem

When Israel Was in Egypt's Land
St. Monica's Choir

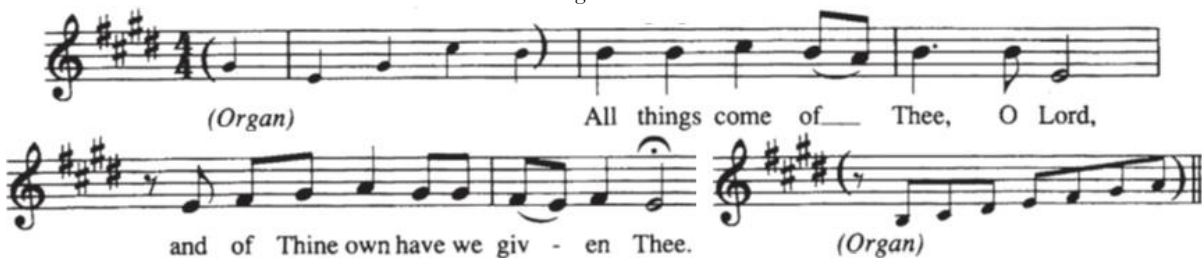
Spiritual

Please stand as you are able.

At the Presentation

All Things Come of Thee, O Lord – Mass in E
Sing 2 times

J. Smith



The Great Thanksgiving

Eucharistic Prayer A

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Please stand or kneel as the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. **Amen.**

Breaking of the Bread

Celebrant	Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast.

Fraction Anthem

Deutsche Messe – Franz Schubert, Arr. Richard Proulx

S – 164

Communion Anthem

10:00 am

Create in Me a Clean Heart, O God
St. Monica's Choir

Healey Willan

Communion Hymn

What Wondrous Love Is This

Hymn 439

Please stand as you are able.

Prayer of Thanksgiving

Celebrant Let us pray.

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Blessing

Response: Amen.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Hymn In Procession

Lord Dismiss Us with Thy Blessing

Hymn 344

Voluntary

Here Yet Awhile

Johann Sebastian Bach

Gordon Brown, Guest Organist

The Ukrainian National Anthem will be played after the final Voluntary; here is the English translation of the lyrics.

“ Ukraine has not yet perished ”

Nay, thou art not dead, Ukraine, see, thy glory's born again,
And the skies, O brethren, upon us smile once more!
As in Springtime melts the snow, so shall melt away the foe,
And we shall be masters in our own home.

*Soul and body, yea, our all, offer we at freedom's call
We, whose forebears, and ourselves, proud Cossacks are!*

PARISH STAFF

239 . 591 . 4550

RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST:	The Rev. Sylvia Czarnetzky	ext: 104	sylvia@stmonicasnaples.org
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ADMINISTRATOR:	Laura Stamper	ext: 101	administrator@stmonicasnaples.org
COMPTROLLER:	Maria Hayes, CPA	ext: 103	finance@stmonicasnaples.org
SEXTON:	Cesar Guzman		

VESTRY

Scott McCurdy, Tom Coté, Beth Moss, Jenny Wise, Carol Hedman,
Don Fuggi, Dick Rumpf, Kathy Connelly, and JoAnn Sarconi.



*A Brief Description
of the
Music Selections
by
Our Guest Organist*

Mr. Gordon Brown
March 19 and 20, 2022

St. Monica's Episcopal Church
7070 Immokalee Road Naples Florida

Prelude

Wondrous Love

Dale Wood

The folk hymn "What Wondrous Love Is This" [439 in the blue hymnal] was first published in the 1840 edition of The Southern Harmony. The text, by an anonymous author, appeared around 1811; the tune is an English song from the 1600s or possibly even earlier. Dale Wood (1934–2003) was an American composer, organist, and choral director who won a national hymn-writing contest at age 13. This quiet setting (1970) preserves the Dorian mode of the original hymn and its haunting beauty. It ends with the melody in canon (imitation) in the pedals.

Offering

Herzliebster Jesu, was hast du verbrochen

Helmut Walcha

The title of this Passiontide hymn [158 in the blue hymnal] usually translates as "O Dearest Jesus, What Law Hast Thou Broken?". The tune was written in 1640 by Johann Crüger (1598–1662) to a 1630 text by Johann Heermann (1585–1647) based on meditations of Saint Augustine (354–430). Walcha (1907–1991) was a German organist, composer, and teacher. Though stricken with blindness at age 16, he pursued organ studies and became renowned as a performer, especially for his recordings of Bach's complete organ works. He wrote a number of chorale preludes on Baroque hymns. This setting (1954) intones the mournful melody over a pedal ostinato (repeated pattern) based on the first phrase of the hymn.

Postlude

Here Yet Awhile

Johann Sebastian Bach

Bach (1685–1750) was renowned for music in nearly every Baroque form. He was particularly acclaimed as an organ performer and composer but also wrote many great choral works. His Matthäus-Passion (St Matthew Passion) was written in 1727 and sets chapters 26 and 27 of the Gospel of Matthew. It is widely regarded as one of the masterpieces of sacred music. The powerful final chorus with its throbbing bass line, *Wir setzen uns mit Tränen nieder* ("We sit down in tears"), is addressed to the crucified Savior. The middle section calls for peace and rest in the tomb.



If you can help with the Bishop's Visit – please mark what you will do and place it in the baskets at the entrance, along with the badges.

Thank you.

Please print clearly. Thank you.

Name:

Phone:

Email:

Saturday March 26, 3pm, Celebration of New Ministry

- ☐ Direct traffic in parking lot. (Only need 3 or 4 people)
- ☐ Food donations.
- ☐ Help set up and decorate the Parish Hall.
- ☐ Bring champagne or prosecco.
- ☐ Assist with replenishing drinks.
- ☐ Clean up plates and other things during event.
- ☐ Cleanup after the event.

Sunday March 27, 3pm, Baptisms and Receptions into the Episcopal Church celebration

- ☐ Help set up.
- ☐ Bring champagne or prosecco.
- ☐ Bring chocolates.
- ☐ Cleanup after the event.
- ☐ Assist during the event.

Easter Flowers Request

As we celebrate the resurrection of our Lord on Easter, we invite you to dedicate Easter flowers in honor of a loved one or in a celebration of an occasion. You can do so by submitting your request using this form or scanning the QR code. All contributions must be received by **Tuesday, April 12th**, to be listed in the Easter bulletin.



ATTN: Easter Flowers
7070 Immokalee Rd
Naples, FL 34119



Please print clearly so the names are correct in the Easter Bulletin. Thank you.

Memory: _____

Thanksgiving: _____

Celebration: _____

Given By: _____

Donation Amount: \$ _____