

St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

THIRD SUNDAY OF EASTER HOLY EUCHARIST II

Saturday, April 22, 2023 - 5:00 pm
Sunday, April 23, 2023 - 10:00 am

Rector

The Rev. Jonathan W. Evans

Assisting Priest

The Rev. Sylvia R. Czarnetzky

Organist and Choirmaster

Dr. Ronald Doiron

Lectors

5pm Pat Kearns
10am Cindy Gault

Ushers

5pm Donna Janosec-Luzzi
Frank Dowd
10am Kyle Williamson
Greg Smith-Landwehr

Greeters

Nancy Moritz
Lorraine Maurer

Acolytes

Beau Crevier
Linda Flores-Rumpf

Altar Guild Members

Linda Duffy, Donna Janosec-Luzzi, Marge Gower

Camera Operator

Matt Devlin

Flower Guild

Sharon Lapierre
Debbie Corey

**** Please remember to silence your electronic devices during the service. ****

*Service begins with the Voluntary and the lighting of the candles.
Please use this time for silent prayer and meditation.*

Voluntary

Variations on Jesus Christ, My Sure Defense

J. G. Walther

Welcome and Announcements

Please stand as you are able

Hymn in Procession

We Know that Christ Is Raised and Dies No More

Hymn 296

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Gloria

Glory to God in the Highest

William Mathias, S-278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Word of God

Please be seated

The First Lesson

Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

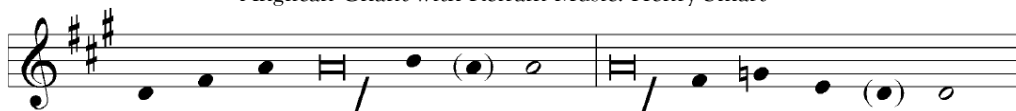
People Thanks be to God.

The Psalm

Dilexi, quoniam

Psalm 116:1-3, 10-17

Anglican Chant with Refrain Music: Henry Smart



- 1 I love the LORD, because he has heard the voice of my suppli/cation,*
because he has inclined his ear to me whenever I / called upon him.
- 2 The cords of death entangled me; the grip of the grave took / hold of me;*
I came to / grief and sorrow.
- 3 Then I called upon the Name of the / LORD:*
“O LORD, I / pray you, save my life.”
- 10 How shall I re/pay the LORD*
for all the good things / he has done for me?
- 11 I will lift up the cup of sal/vation*
and call upon the / Name of the LORD.
- 12 I will fulfill my vows to the / LORD*
in the presence of / all his people.
- 13 Precious in the sight of the / LORD*
is the death / of his servants.
- 14 O LORD, I am your / servant;*
I am your servant and the child of your handmaid; you have / freed me from my bonds.
- 15 I will offer you the sacrifice of thanks/giving*
and call upon the / Name of the LORD.
- 16 I will fulfill my vows to the / LORD*
in the presence of / all his people,
- 17 In the courts of the / LORD’S house,*
in the midst of you, O Jerusalem. / Hallelujah!

Second Reading

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn

At the Lamb’s High Feast We Sing

Hymn 174

The Gospel

Luke 24:13-35

Celebrant The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word

before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Saturday 5 pm The Rev. Jonathan W. Evans
Sunday 10 am The Rev. Michael P. Basden

Please stand as you are able

The Nicene Creed

Page 358, BCP

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please stand or kneel as you are able.

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Douglas our Bishop; and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Offertory	5 pm	Voluntary	<i>All Praise and Honor to Our King</i>	Max Reger
	10 am	Anthem	<i>Ye Sons and Daughters of the King</i>	Volckmar Leisting
			St. Monica's Choir	

Please stand as you are able.

Offertory Hymn

Your Name We Bless, O Risen Lord

Hymn 205

(stanzas 4 and 5)

Your Name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored: Alleluia, alleluia, alleluia!

To God the Father, God the Son, to God the Spirit, always One, we sing for life in us begun: Alleluia, alleluia, alleluia!

The Great Thanksgiving

Eucharistic Prayer B, BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy – William Mathias

S-128

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand or kneel as the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

We Remember His Death

Pater noster tone

Celebrant
There-fore according to his com-mand, O Fa-ther,

People
We re-mem-ber his death, We pro-claim his re-sur-rec-tion,

We a-wait his com-ing in glo-ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Monica and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen

Amen

Missa de Angelis

A - men. A - men. A - men.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Chanted by All

S-119

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

The Breaking of the Bread

Fraction Anthem

Alleluia! Christ Our Passover – Gerald Near

S-155

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.
If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

Communion Anthem 10:00 am

Ave verum corpus

Wolfgang Amadeus Mozart

Hail, true body born of the Virgin Mary, who truly suffered, sacrificed on the Cross for all; whose pierced side overflowed with water and blood. Be for us a foretaste [of heaven] in the hour of our death.

St. Monica's Choir

Communion Hymn

Come, Risen Lord, and Deign to Be Our Guest

Hymn 306

Post Communion Anthem 10:00 am *Hallelujah* from **Messiah**

Georg Friedrich Handel

Please stand as you are able.

Post Communion Prayer

Page 365, BCP

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Response: *Amen.*

Hymn in Procession

O Praise Ye the Lord! Praise Him in the Height

Hymn 432

The Dismissal

Celebrant

Go in peace to love and serve the Lord. Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Voluntary

Fuga 6

Georg Philippe Telemann

Sam Eash, Organist

Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside of the Church.

Parish Staff

239.591.4550

RECTOR
ASSISTING PRIEST (QUARTER TIME)
DIRECTOR OF MUSIC
ADMINISTRATOR
COMPTROLLER
TREASURER
SEXTON

The Rev. Jonathan W. Evans
The Rev. Sylvia R. Czarnetzky
Dr. Ronald E. Doiron
Laura K. Stamper
Maria Hayes, CPA
G. Thomas Gibson
Cesar Guzman

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Vestry

Scott McCurdy, Ryan Smith-Landwehr, Margaret Holt, Jenny Wise, Dick Rumpf,
Kathy Connelly, Beth Moss, Carol Hedman, and JoAnn Sarconi