



*Service begins with the Voluntary and the lighting of the candles.
Please use this time for silent prayer and meditation.*

Welcome and Announcements

Voluntary

Please stand as you are able

Psalm 19: The Heaven's Declare

Benedetto Marcello

Hymn in Procession

Hail Thee, Festival Day!

Hymn 175

Stanzas 1 through 4 with Refrains

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Gloria

Glory to God in the Highest

William Mathias, S-278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated

The Word of God

The First Lesson

Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

Reader The Word of the Lord.

People Thanks be to God.

The Psalm

Confitemini Domino

Psalm 118:1-2, 15-24

Anglican Chant with Refrain Music: Henry Smart

Congregational Refrain:	1	Give thanks to the Lord, for 'he is good; * his' <u>mercy</u> en 'dures for 'ever.
	2	Let Israel' now pro 'claim, * his' <u>mercy</u> 'en 'dures for 'ever."
Choir	14	The LORD is my strength and my song, * and he has become my salvation.
	15	There is a sound of exultation and victory * in the tents of the righteous:
	16	"The right hand of the LORD has triumphed! * the right hand of the LORD is exalted! the right hand of the LORD has triumphed!" [Repeat Refrain]
Choir	17	I shall not die, but live, * and declare the works of the LORD.
	18	The LORD has punished me sorely, * but he did not hand me over to death. [Repeat Refrain]
Choir	19	Open for me the gates of righteousness; * I will enter them; I will offer thanks to the LORD.
	20	"This is the gate of the LORD; * he who is righteous may enter." [Repeat Refrain]
Choir	21	I will give thanks to you, for you answered me * and have become my salvation.
	22	The same stone which the builders rejected * has become the chief cornerstone. [Repeat Refrain]
Choir	23	This is the LORD's doing, * and it is marvelous in our eyes.
	24	On this day the LORD has acted; * we will rejoice and be glad in it. [Repeat Refrain]

Second Reading

Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn

Alleluia! The Strife is O'er
 Refrain - Vs. 1, 2, 3 - Refrain

Hymn 208

The Gospel

John 11:1-45

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the

scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Jonathan W. Evans

Flowering of the Cross 10am All Things Bright and Beautiful
He Is Risen, He Is Risen!

Hymn 405

Hymn 180

Please stand as you are able

The Nicene Creed

Page 358, BCP

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel as you are able.

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Douglas our Bishop; and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions
Lord, let your loving-kindness be upon them;
Who put their trust in you.

Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Offertory

Worthy Is the Lamb from Messiah
St. Monica's Choir

Georg Friedrich Handel

Please stand as you are able.

Offertory Hymn

Your Name We Bless, O Risen Lord
(stanzas 4 and 5)

Hymn 205

Your Name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored: Alleluia, alleluia, alleluia!
To God the Father, God the Son, to God the Spirit, always One, we sing for life in us begun: Alleluia, alleluia, alleluia!

The Great Thanksgiving

Eucharistic Prayer B, BCP 361

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand or kneel as the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

We Remember His Death

Pater noster tone

Celebrant

There-fore according to his com-mand, O Fa-ther,

People

We re-mem-ber his death, We pro-claim his re-sur-rec-tion,

We a-wait his com-ing in glo-ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Monica and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen

Amen

Missa de Angelis

A - men. A - men. A - men.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Chanted by All

S-119

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

The Breaking of the Bread

Fraction Anthem

Alleluia! Christ Our Passover – Gerald Near

S-155

You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.

If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.

Communion Anthem 10:00 am *Alleluia! For Christ the Lord Is Risen!*

Johann Sebastian Bach

St. Monica's Choir

Communion Hymn

Welcome Happy Morning

Hymn 179

Post Communion Anthem 10:00 am *Hallelujah* from **Messiah**

Georg Friedrich Handel

Please stand as you are able.

Post Communion Prayer

Page 365, BCP

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Response: *Amen.*

Hymn in Procession

Jesus Christ Is Risen Today

Hymn 207

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary

Awake, Thou Wintry Earth from **Easter Cantata**

Johann Sebastian Bach

Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside of the Church.

Rector
The Rev. Jonathan W. Evans

Assisting Priest
The Rev. Sylvia R. Czarnetzky

Organist and Choirmaster
Dr. Ronald Doiron

	Lectors	Greeters	Ushers	Acolytes
8am	Beth Moss	Mary Gentle	Mary Gentle	Barbara Evans
10am	Donna Cotè	Donna Cotè John Benson Liam Benson	Mike McCampbell Betty Devlin	Linda Flores-Rumpf

Altar Guild Members

Ruthann Turley, Heather Williamson, Joyce Gebhardt, Linda Freund, Linda Smith, Sue Baker.

Camera Operator
Ashan Nabbe

Flower Guild
Debbie Corey
Sharon Lapierre

Rachael Cox	Celine Schauer	Cathy Pflieger
Lisa Hallinan	Vivian Aiello	Anthony Toro

Parish Staff
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SEXTON	Cesar Guzman		info@stmonicasnaples.org

Vestry

Scott McCurdy, Ryan Smith-Landwehr, Margaret Holt, Jenny Wise, Dick Rumpf,
Kathy Connelly, Beth Moss, Carol Hedman, and JoAnn Sarconi