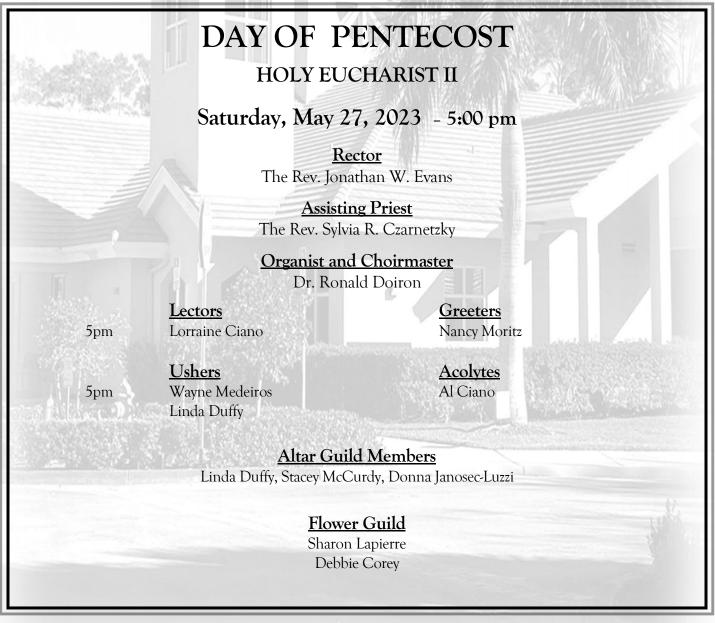
St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.



Service begins with the Voluntary and the lighting of the candles. Please use this time for silent prayer and meditation.

Voluntary	Nun bitten wir den heiligen Geist Gordon Brown, Guest Organist	Johann Gottfried Walther
Welcome and Announcements		
Please stand as you are able Hymn in Procession	Hail Thee, Festival Day!	Hymn 225

## **Opening Acclamation**

Celebrant	Alleluia. Christ is risen.
People	The Lord is risen indeed. Alleluia.
Celebrant	Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
	Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
	perfectly love you, and worthily magnify your holy Name; through Christ our Lord. <i>Amen</i> .

## Gloria

Glory to God in the Highest

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.* 

# Collect of the Day

Celebrant	The Lord be with you
People	And also with you.
Celebrant	Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*.

# The Word of God

Please be seated

#### The First Lesson

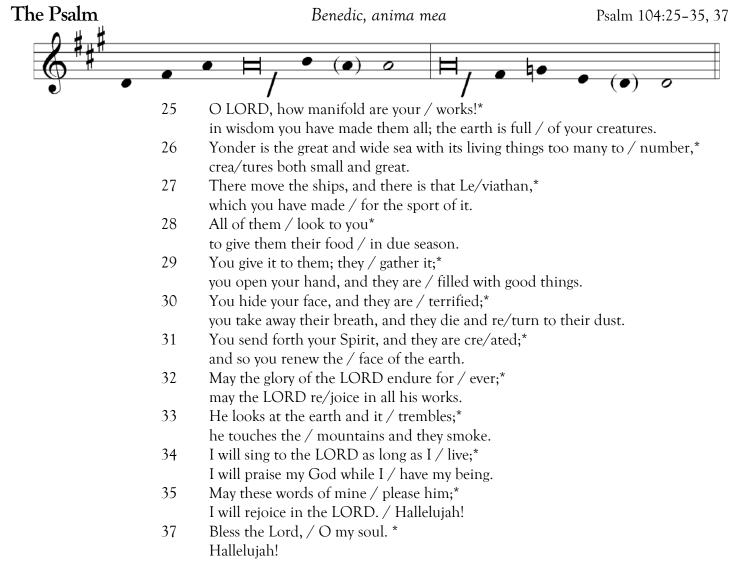
When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you,

Acts 2:1-21

Robert Powell, S-280

and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

ReaderThe Word of the Lord.PeopleThanks be to God.



## Second Reading

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body–– Jews or Greeks, slaves or free–– and we were all made to drink of one Spirit.

Reader	The Word of the Lord.
People	Thanks be to God.

#### Gradual Hymn

Come Down, O Love Divine

Hymn 516

John 20:19-23

#### The Gospel

CelebrantThe Holy Gospel of our Savior Jesus Christ according to John.PeopleGlory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant The Gospel of the Lord. *People* Praise to you, Lord Christ.

The Sermon

Please stand as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

Please stand or kneel as you are able.

#### The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; *For our families, friends, and neighbors, and for those who are alone.*For this community, the nation, and the world; *For all who work for justice, freedom, and peace.*For the just and proper use of your creation; *For the victims of hunger, fear, injustice, and oppression.*For all who are in danger, sorrow, or any kind of trouble; *For those who minister to the sick, the friendless, and the needy.*

The Rev. Jonathan W. Evans

Page 358, BCP

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Douglas our Bishop; and all bishops and other ministers; For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

#### For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

#### And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them; Who put their trust in you.

## **Concluding Collects**

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. Amen.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

## Confession

Celebrant	Let us confess our sins against God and our neighbor.
All	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not
	loved you with our whole heart; we have not loved our neighbors as ourselves. We
	are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have
	mercy on us and forgive us; that we may delight in your will, and walk in your
	ways, to the glory of your Name. Amen.
Celebrant	Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
	Christ, strengthen you all goodness, and by the power of the Holy Spirit keep you in
	eternal life. Amen.
Please stand as you are able.	
The Peace	
0.1.1	

The peace of the Lord be always with you. Celebrant People And also with you.

# The Holy Communion

## **Offertory Sentence**

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## Offertory

#### The Strife Is O'er Gordon Brown, Guest Organist

Wilbur Held

## The Doxology

Hymn 380

Eucharistic Prayer C, BCP 369

(verse 3 only)

Praise God from whom all blessings flow; praise Him all creatures here below; Praise Him above ye heavn'ly hosts; Praise Father, Son and Holy Ghost.

## The Great Thanksgiving

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

#### The Celebrant continues:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

#### Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

#### By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

#### Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

## By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

## Holy, Holy, Holy – Robert Powell

S-129

## Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

#### Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand or kneel as the Celebrant continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

#### Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.* 

### The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

Fraction Anthem	Alleluia! Christ Our Passover – David Hurd	S-154

You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.

Communion Hymn	Come, Gracious Spirit, Heavenly Dove	Hymn 512
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#### Please stand as you are able.

Prayer of Thanksgiving

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen* 

#### The Blessing

	Response:	Amen.	
Hymn in Pro	cession	Holy Spirit, Ever Living	Hymn 511
The Dismissa	1		
	Celebrant <i>People</i>	Let us go forth into the world, rejoicing in the power of the Spirit <b>Thanks be to God.</b>	
Voluntary		Veni creator Spiritus	Paul Benoit
		(Come, Creator Spirit) Gordon Brown, Guest Organist	

Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside of the Church.

# Parish Staff

239.591.4550

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