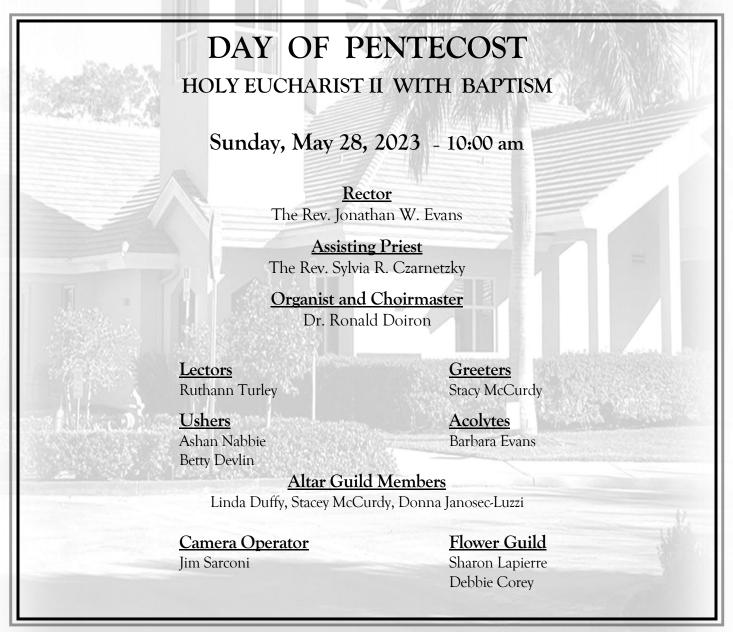
St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.



** Please remember to silence your electronic devices during the service.

Service begins with the Voluntary and the lighting of the candles. Please use this time for silent prayer and meditation.

Voluntary	Nun bitten wir den heiligen Geist Gordon Brown, Guest Organist	Johann Gottfried Walther
Welcome and Announcements		
Please stand as you are able		

Hymn in Procession	Hail Thee, Festival Day!	Hymn 225
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Opening Acclamation

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.
There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

Gloria

Glory to God in the Highest

Robert Powell, S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*.

The Word of God

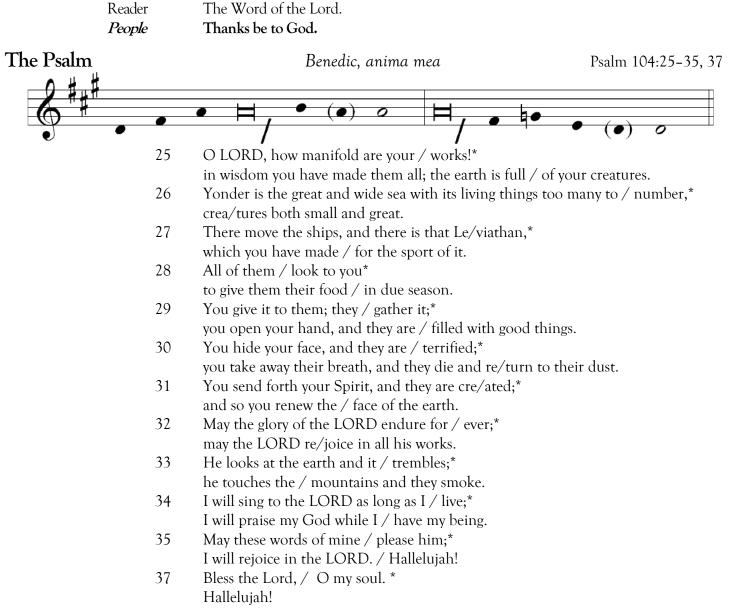
Please be seated

The First Lesson

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you,

Acts 2:1-21

and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"



Second Reading

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body–– Jews or Greeks, slaves or free–– and we were all made to drink of one Spirit.

Reader	The Word of the Lord.	
People	Thanks be to God.	
Gradual Hymn	Come Down, O Love Divine	Hymn 516
The Gospel		John 20:19-23

CelebrantThe Holy Gospel of our Savior Jesus Christ according to John.PeopleGlory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant The Gospel of the Lord. *People* Praise to you, Lord Christ.

The Sermon

The Rev. Jonathan W. Evans

Presentation and Examination of the Candidates

Celebrant	The Candidate for Holy Baptism will now be presented.	
Parents, Godp	arents I present Brooks to receive the Sacrament of Baptism.	
Celebrant	Will you be responsible for seeing that the child you present is brought up in the Christian	
	faith and life?	
Parents, Godp	arents I will, with God's help.	
Celebrant	Will you by your prayers and witness help this child to grow into the full stature of Christ?	
Parents, Godp	arents I will, with God's help.	
Question	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?	
Answer	I renounce them.	
Question	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?	
Answer	I renounce them.	
Question	Do you renounce all sinful desires that draw you from the love of God?	
Answer	I renounce them.	
Question	Do you turn to Jesus Christ and accept him as your Savior?	
Answer	I do.	
Question	Do you put your whole trust in his grace and love?	
Answer	I do.	
Question	Do you promise to follow and obey him as your Lord?	
Answer	I do.	
Celebrant	Will you who witness these vows do all in your power to support this person in his life in Christ?	
People	We will.	
Celebrant	Let us join together as we commit ourselves to Christ and renew our own baptismal covenant.	

The Baptismal Covenant

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Celebrant	Do you believe in God the Father?
People	I believe in God, the Father almighty, creator of heaven and earth.
Celebrant	Do you believe in Jesus Christ, the Son of God?
People	I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
Celebrant	Do you believe in God the Holy Spirit?
People	I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of
Геори	sins, the resurrection of the body, and the life everlasting.
Celebrant	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People	I will, with God's help.
Celebrant	Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?
People	I will, with God's help.
Celebrant	Will you proclaim by word and example the Good News of God in Christ?
People	I will, with God's help.
Celebrant	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People	I will, with God's help.
Celebrant	Will you strive for justice and peace among all people, and respect the dignity of every human being?
People	I will, with God's help.

Prayers for the Candidate

Celebrant	Let us now pray for this person who is to receive the Sacrament of new birth.
Leader	Deliver him, O Lord, from the way of sin and death.
People	Lord, hear our prayer.
Leader	Open him heart to your grace and truth.
People	Lord, hear our prayer.
Leader	Fill him with your holy and life-giving Spirit.
People	Lord, hear our prayer.
Leader	Keep him in the faith and communion of your holy Church.
People	Lord, hear our prayer.
Leader	Teach him to love others in the power of the Spirit.
People	Lord, hear our prayer.
Leader	Send him into the world in witness to your love.
People	Lord, hear our prayer.
Leader	Bring him to the fullness of your peace and glory.
People	Lord, hear our prayer.
Celebrant	Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

Thanksgiving over the Water

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.
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We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the

baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen**.

The Baptism

The candidate is presented by name to the Celebrant, who pours water upon the candidate, saying

Brooks, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen**.

The Celebrant places a hand on the person's head, marking the sign of the cross and saying

Brooks, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Celebrant	Let us welcome the newly baptized.
All	We receive you into the household of God. Confess the faith of Christ crucified, proclaim
	his resurrection, and share with us in his eternal priesthood.
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Please stand as you are able.

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. The Strife Is O'er

Offertory

Wilbur Held

Gordon Brown, Guest Organist

Please stand as you are able. Offertory Hymn

The Doxology

Hymn 380

(verse 3 only) Praise God from whom all blessings flow; praise Him all creatures here below; Praise Him above ye heavn'ly hosts; Praise Father, Son and Holy Ghost.

The Great Thanksgiving

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Eucharistic Prayer C, BCP 369

The Celebrant continues:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Holy, Holy, Holy – Robert Powell

S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand or kneel as the Celebrant continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem	Alleluia! Christ Our Passover - David Hurd	S-154	
You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.			
Communion Hymn	Come, Gracious Spirit, Heavenly Dove	Hymn 512	
 Please stand as you are able. Prayer of Thanksgiving Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen 			
The Blessing Response:	Amen.		
Hymn in Procession	Holy Spirit, Ever Living	Hymn 511	
The Dismissal Celebrant <i>People</i>	Let us go forth into the world, rejoicing in the power of the Spirit Thanks be to God.		
Voluntary	Veni creator Spiritus (Come, Creator Spirit) Gordon Brown, Guest Organist	Paul Benoit	

Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside of the Church.

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