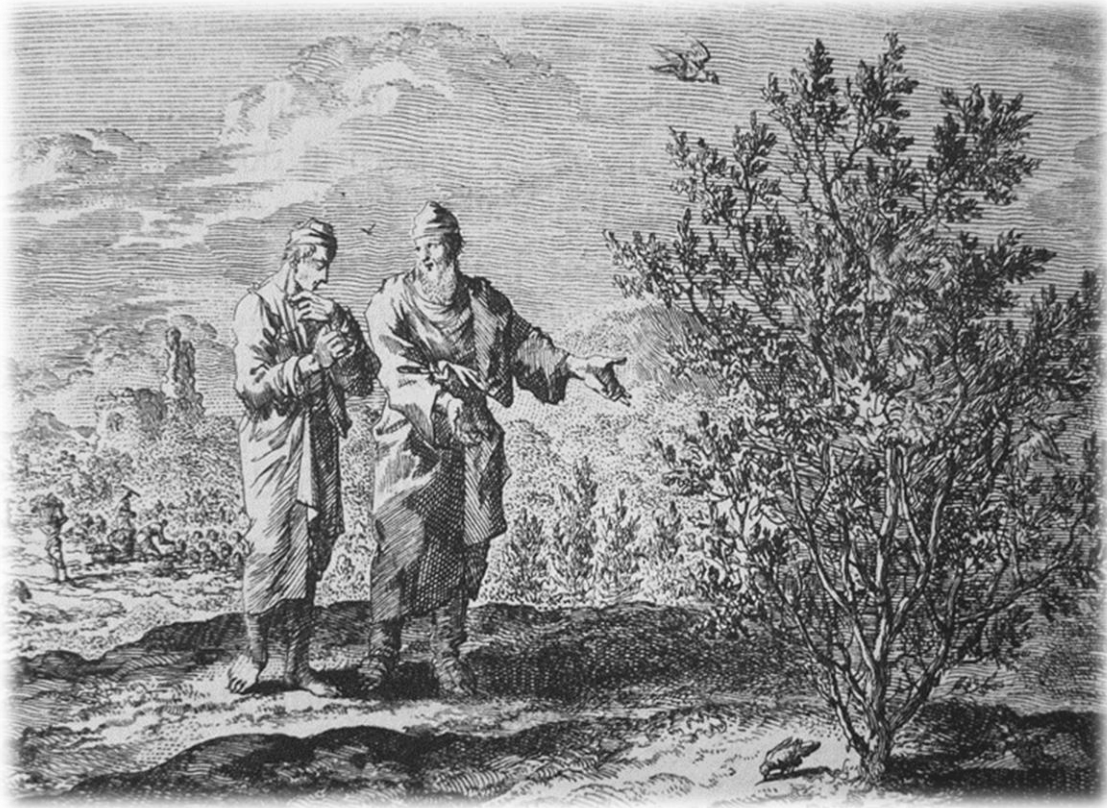


WELCOME TO St. Monica's Episcopal Church



Third Sunday after Pentecost Proper 6

Holy Eucharist Rite II Year B

June 12 th	Saturday	5:00 PM
June 13 th	Sunday	10:00 AM

The Service begins with the Organ Voluntary. Please use this time for prayer and meditation.

VOLUNTARY

Voluntary No. 1 in C Major

Georg Friedrich Handel

WELCOME AND ANNOUNCEMENTS

HYMN IN PROCESSION

Christ Is Made the Sure Foundation

Hymn 518

Sung by St. Monica's Choir Ensemble

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And Blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glory to God in the Highest

Robert Powell, S - 280

Sung by St. Monica's Choir Ensemble

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

1 Samuel 15 : 34 - 16 : 13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader	The Word of the Lord.
<i>People</i>	Thanks be to God.

PSALM

Exaudiat te Dominus

Psalm 20

Tone VIII.1



- 1 May the LORD answer you in the day of / trouble,*
the Name of the God of Ja/cob defend you;
- 2 Send you help from his / holy place*
and strengthen you / out of Zion;
- 3 Remember all your / offerings*
and accept / your burnt sacrifice;
- 4 Grant you your / heart's desire*
and / prosper all your plans.
- 5 We will shout for joy at your victory and triumph in the Name of our / God;*
may the LORD / grant all your requests.
- 6 Now I know that the LORD gives victory to his a/nointed;*
he will answer him out of his holy heaven, with the victorious strength / of his right hand.
- 7 Some put their trust in chariots and some in / horses,*
but we will call upon the Name / of the LORD our God.
- 8 They collapse and / fall down,*
but we will a/rise and stand upright.
- 9 O LORD, give victory to the / king*
and an/swer us when we call.

THE EPISTLE

2 Corinthians 5 : 6 - 10, 14 - 17

We are always confident; even though we know that while we are at home in the body we are away from the Lord- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.
People Thanks be to God.

GRADUAL HYMN

“Thy Kingdom Come!” on Bended Knee
Sung by St. Monica’s Choir Ensemble

Hymn 615

THE GOSPEL

Mark 4 : 26 - 34

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you Lord Christ.**

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Edward F. P. Gibbons

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

Reader: With all our heart and with all our mind, let us pray to the Lord, saying "Hear our prayer."

I ask your prayers for the peace of the world, for the welfare of the Church, and for the unity of all peoples, Lord in your mercy, **Hear our prayer.**

I ask your prayers for God's people throughout the world; for Justin Archbishop of Canterbury, Michael our Presiding Bishop, Dabney our Bishop, Fr. Eddie our Priest; for this gathering; and for all ministers and people. Pray for the Church, Lord in your mercy, **Hear our prayer.**

I ask your prayers for goodwill among nations; and for the well-being of all people. For our President Joe, Ron our Governor, for the leaders of the nations, & for all in authority. We also pray for all those who are serving in our Armed Forces, especially Katie Coston, Noah Evans, Sal Filardi Jr., Dane Grauer, Devin Harrity, Emma McHenry, Kate McHenry, Schaeffer McHenry-Grauer, Troy Nelson, Tristan Pate, James Pyles, Doug Ross, Drew Scullard, Daniel Williams, & Peter Witte. Pray for justice and peace, Lord in your mercy, **Hear our prayer.**

I ask your prayers for this city of Naples, for every city and community, and for those who live in them, Lord in your mercy, **Hear our prayer.**

I ask your prayers for the aged and infirm, for the widowed and orphans, and for the sick and the suffering; especially for Dennis Doiron. Lord in your mercy, **Hear our prayer.**

I ask your prayers for those celebrating birthdays this week: Laura Graebner, Carol Hedman, James Johnston, Barbara Kleine, James Parker, Tom Riggins, Laura Stamper, Alexander Von Holtz, Brenda Walsh. We also give thanks for those celebrating wedding anniversaries this week: Robert & Rachel Dawes, John & Elizabeth Martiner, Bill & Betsy Smith, Kyle & Heather Williamson. We pray that our guests today know the joy of life in Jesus Christ. Lord in your mercy, **Hear our prayer.**

I ask your prayers for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, Lord in your mercy, **Hear our prayer.**

I ask your prayers for all who have died in the hope of the resurrection, and for all the departed. Lord in your mercy, **Hear our prayer.**

In the communion of the Ever Blessed Virgin Mary, St. Monica, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. Lord in your mercy, **Hear our prayer.**

PRAYER FOR THE RECTOR SEARCH

Almighty God, giver of every good gift:

Look graciously on St. Monica's, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, through Jesus Christ Our Lord. *Amen.*

CONFESSION & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Please Stand

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

VOLUNTARY DURING THE OFFERING *Trumpet Voluntary No. V* John Stanley. G. Walther

Please Stand

OFFERTORY HYMN *The Doxology* Hymn 380, Verse 3

Praise God from whom all blessings flow; praise Him all creatures here below;
Praise Him about ye heav'nly hosts; Praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING Eucharistic Prayer A

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant includes a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, Holy, Holy Lord* Robert Powell, S - 129
Sung by St. Monica's Choir Ensemble

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please stand or kneel as the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

Music by McNeil Robinson

S - 146

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

GREAT AMEN

Music by McNeil Robinson

S - 146

Celebrant
People

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant
People

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

Music by Gerald Near

S - 155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

You are invited and encouraged to come to God's table.

The communion bread is received on an outstretched palm.

If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.

DURING COMMUNION

Jerusalem, My Happy Home

Hymn 620

Please Stand

PRAYER FOR SPIRITUAL COMMUNION (10:00 AM)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

PRAYER OF THANKSGIVING

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

Response: *Amen.*

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

HYMN IN PROCESSION

The Church's One Foundation

Hymn 525

VOLUNTARY

Trumpet Voluntary in D Major

Jeremiah Clarke