## St. Monica's Episcopal Church

Where we "Pray, Love, Give"

# FIFTH SUNDAY AFTER PENTECOST HOLY EUCHARIST RITE II

Saturday 5:00pm June 22, 2024

Sunday 10:00am June 23, 2024

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As an Episcopal Church, we believe the mission of the Church is to restore all people to unity with God and each other in Christ. The Church pursues its mission as it prays and worships, proclaims the Gospel, and promotes justice, peace, and love. The church carries out its mission through the ministry of all its members.

(Book of Common Prayer, p. 855)

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

<sup>\*\*</sup> Please remember to silence your electronic devices during the service. \*\*

### Service begins with the Voluntary and the lighting of the candles. Please use this time for silent prayer and meditation.

#### Prelude

#### Welcome and Announcements

Please stand as you are able

**Processional Hymn** Hail to the Lord's Anointed, Great David's Greater Son.

Hymn 616

Verses 1-3

**Opening Acclamation** 

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no

secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;

through Christ our Lord. Amen.

Gloria

Glory to God in the Highest

S - 280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

Please be seated

#### The Word of God

The First Lesson Job 38:1–11

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

Reader The Word of the Lord.

People Thanks be to God.

10am Chanted

**Psalms** 

Psalm 107:1-3, 23-32



- Give thanks to the LORD, for / he is good,\* and his mercy en/dures for ever.
- 2 Let all those whom the LORD has re/deemed proclaim\* that he redeemed them from the / hand of the foe.
- 3 He gathered them out of the / lands;\* from the east and from the west, from the / north and from the south.
- 23 Some went down to the sea in / ships\* and plied their trade / in deep waters;
- 24 They beheld the works of the / LORD\* and his / wonders in the deep.
- Then he spoke, and a stormy / wind arose,\* which tossed high the / waves of the sea.
- They mounted up to the heavens and fell back to the / depths;\* their hearts melted because / of their peril.
- They reeled and staggered like / drunkards\* and were / at their wits' end.
- Then they cried to the LORD in their / trouble,\* and he delivered / them from their distress.
- He stilled the storm to a / whisper\* and quieted the / waves of the sea.
- Then were they glad because of the / calm,\* and he brought them to the harbor / they were bound for.
- 31 Let them give thanks to the LORD for his / mercy\* and the wonders he does / for his children.
- Let them exalt him in the congregation of the / people\* and praise him in the council / of the elders.

#### Second Reading 2 Corinthians 6:1–13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see~ we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide

open to you. There is no restriction in our affections, but only in yours. In return~ I speak as to children~ open wide your hearts also.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

Eternal Father, Strong to Save

Hymn 608

The Gospel Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Jonathan W. Evans

Please stand as you are able

The Nicene Creed Page 358, BCP

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

Please stand or kneel as you are able.

#### The Prayers of the People

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop Douglas and Bishop Griselda; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for our music ministry, our children and youth, our ministry with the Latino community, our vestry, those who are away from us today, and for that which we name now.

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your thanksgiving for God's Spirit with us today, the love in this community, for so many who help us through their gifts of time and treasure, for the beauty of creation, and that which we name now.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

#### Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.* 

#### Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be observed.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your

ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life. Amen.

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

#### The Holy Communion

#### **Offertory Sentence**

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Hymn 550

Please stand as you are able.

Presentation The Doxology Hymn 400

(Stanza 7)

Let all things their creator bless, and worship him in humbleness, O praise him, Alleluia!

Praise God the Father, praise the Son, and praise the Spirit,

Three in One: O praise him, O praise him, Alleluia, alleluia, alleluia!

The Great Thanksgiving Eucharistic Prayer A, BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and every-here to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Holy, Holy, Holy Lord S-128

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand or kneel as the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

#### Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

#### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

#### The Breaking of the Bread

Fraction Anthem

Alleluia! Christ Our Passover

S-155

Alleluia, Alleluia Christ our Passover is sacrificed for us; therefore let us keep the feast. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, Alleluia, Alleluia.

You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.

Please stand as you are able.

#### Post Communion Prayer

Page 365, BCP

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.* 

The Blessing

Response: Amen.

Recessional Hymn

Ye Servants of God

Hymn 535

The Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Please allow this moment to be one of reflection and prayer.

#### What is St. Monica's about?

As an Episcopal Church, we believe the mission of the Church is to restore all people to unity with God and each other in Christ. The Church pursues its mission as it prays and worships, proclaims the Gospel, and promotes justice, peace, and love. The church carries out its mission through the ministry of all its members. (Book of Common Prayer, p. 855)

#### Within this framework, St. Monica's maintains a culture where ...

- We warmly welcome all. We affirm the dignity of all humanity through a warm and friendly welcome.
- We connect with the community. We support ministries with our talents, finances, and passions.
- We cultivate a culture that welcomes children and youth, affirming them in their baptismal identity and that they are children of God with gifts to offer to the church.
- Music plays a vital role in our worship and outreach to the community.
- Through prayer, friendship, and community, God's Spirit heals us.
- Fun is a high value in our community and is woven throughout our congregational life.
- We open ourselves to the Spirit. We have a long history of trying new ventures and ministries. Within the framework of our Episcopal values, we are open to change.

Lectors This Week			Greeters This Week		<u>Altar Guild</u>
	5pm	Nancy Snethen	5pm	Al and Lorraine Ciano	Lorraine Ciano
	10am	Betty Devlin	10am	Heather Williamson and	l Linda Duffy
				Pat Murphy	Linda Freund
Ushers This Week			Acolytes This Week		Mary Gentzle
	5pm	Frank Dowd	5pm		Sandy Kilmon
		Nancy Moritz	10am	Barbara Evans	Stacey McCurdy
	10am	Scott McCurdy			Theresa Miller
		Jack Hufty	Camera Te	<u>am</u>	JoAnn Sarconi
Flower Gu	ild Team			Tom Cotè	Charles Shaw
		Debbie Corey		Matt Devlin	Lisa Shaw
		Sharon Lapierre		Ashan Nabbie	Ruthann Turley
				Jim Sarconi	Heather Williamson
Guest Org	<u>anist</u>	Gordon Brown			
<b>Soloist</b>		Marilynn Desseuer			

#### Vestry Members

Ed Strong - Sr. Warden Ryan Smith-Landwehr - Jr. Warden Heather Williamson - Secretary Margaret Holt, Scott McCurdy, Dick Rumpf, JoAnn Sarconi, and Nancy Snethen

#### Parish Staff

RECTOR	The Rev. Jonathan W. Evans	rector@stmonicasnaples.org
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