

St. Monica's Episcopal Church

Where we "Pray, Love, Give"

TWELFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

Saturday 5:00pm August 10, 2024

Sunday 10:00am August 11, 2024

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As an Episcopal Church, we believe the mission of the Church is to restore all people to unity with God and each other in Christ. The Church pursues its mission as it prays and worships, proclaims the Gospel, and promotes justice, peace, and love. The church carries out its mission through the ministry of all its members.

(Book of Common Prayer, p. 855)

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

**** Please remember to silence your electronic devices during the service. ****



- 1 I will bless the LORD at / all times;*
his praise shall ev/er be in my mouth.
- 2 I will glory in the / LORD;*
let the hum/ble hear and rejoice.
- 3 Proclaim with me the greatness of the / LORD;*
let us exalt his / Name to/gether.
- 4 I sought the LORD, and he / answered me*
and delivered me out of / all my terror.
- 5 Look upon him and be / radiant,*
and let not your / faces be ashamed.
- 6 I called in my affliction and the LORD / heard me*
and saved me from / all my troubles.
- 7 The angel of the LORD encompasses those who / fear him,*
and he / will deliver them.
- 8 Taste and see that the / LORD is good;*
happy are / they who trust in him!

Second Reading**Ephesians 4:25-5:2**

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn*Let Thy Blood In Mercy Poured***Hymn 313****The Gospel****John 6:35, 41-51**

People The Holy Gospel of our Lord Jesus Christ according to John.
 Glory to you, Lord Christ.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now

say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Kathy Schillreff

Please stand as you are able

The Nicene Creed

Page 358, BCP

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please stand or kneel as you are able.

The Prayers of the People

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Silence

Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

Celebrant Let us confess our sins to God.

Silence may be observed.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Offertory

I Come With Joy to Meet My Lord

Hymn 304

Please stand as you are able.

Presentation

The Doxology

Hymn 366

(Stanza 4)

**Holy Father, Holy Son, Holy Spirit, Three we name thee;
while in essence only One, undivided God we claim thee;
then, adoring, bend the knee and confess the mystery.**

The Great Thanksgiving

Eucharistic Prayer 1, Enriching Our Worship

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues:

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus

Holy, Holy, Holy Lord

David Hurd, S-124

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

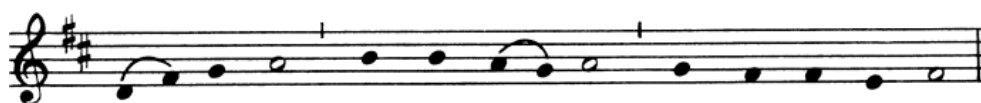
The Celebrant continues:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Memorial Acclamation

New Plainsong Mass

David Hurd



Christ has died, Christ is ris - en, Christ will come a - gain.

The Celebrant continues:

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Monica and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.** And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

Fraction Anthem

S-156

Christ our Passover is sacrificed for us; therefore let us keep the feast.

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.
If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

Please stand as you are able.

Post Communion Prayer

Page 365, BCP

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Response: *Amen.*

Recessional Hymn

O Master, Let Me Walk With Thee In Lowly Paths Of Service Free

Hymn 660

The Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

Please allow this moment to be one of reflection and prayer.

Flower Dedication

The altar flowers are given today by Betty and Matt Devlin
in celebration of their wedding anniversary.

What is St. Monica's about?

As an Episcopal Church, we believe the mission of the Church is to restore all people to unity with God and each other in Christ. The Church pursues its mission as it prays and worships, proclaims the Gospel, and promotes justice, peace, and love. The church carries out its mission through the ministry of all its members. (Book of Common Prayer, p. 855)

Within this framework, St. Monica's maintains a culture where ...

- **We warmly welcome all.** We affirm the dignity of all humanity through a warm and friendly welcome.
- **We connect with the community.** We support ministries with our talents, finances, and passions.
- **We cultivate a culture that welcomes children and youth,** affirming them in their baptismal identity and that they are children of God with gifts to offer to the church.
- **Music plays a vital role in our worship and outreach to the community.**
- **Through prayer, friendship, and community, God's Spirit heals us.**
- **Fun is a high value** in our community and is woven throughout our congregational life.
- **We open ourselves to the Spirit.** We have a long history of trying new ventures and ministries. Within the framework of our Episcopal values, we are open to change.

Lectors This Week

5pm Kathy Crevier
10am Sue Adams

Greeters This Week

5pm Al and Lorriane Ciano
10am Sandy Kilmon

Altar Guild

Lorraine Ciano
Linda Duffy
Linda Freund
Mary Gentzle
Sandy Kilmon
Stacey McCurdy
Theresa Miller
JoAnn Sarconi
Charles Shaw
Lisa Shaw
Ruthann Turley
Heather Williamson

Ushers This Week

5pm Linda Duffy
Nancy Moritz
10am Kyle Williamson

Acolytes This Week

5pm Beau Crevier
10am Betsy Smith

Flower Guild Team

Debbie Corey
Sharon Lapierre

Camera Team

Tom Coté
Matt Devlin
Ashan Nabbie
Jim Sarconi
Kyle Williamson

Guest Organist

Gordon Brown

Vestry Members

Ed Strong - Sr. Warden Ryan Smith-Landwehr - Jr. Warden Heather Williamson - Secretary
Margaret Holt, Scott McCurdy, Dick Rumpf, JoAnn Sarconi, and Nancy Snethen

Parish Staff

RECTOR	The Rev. Jonathan W. Evans	rector@stmonicasnaples.org
DEACON	The Rev. Ken McCaslin	ken@stmonicasnaples.org
ASSOCIATE PRIEST (LATINO MINISTRIES)	The Rev. Gerardo Logildes	glogildes@stmonicasnaples.org
ADMINISTRATOR / BOOKKEEPER	Laura K. Stamper	administrator@stmonicasnaples.org
DIRECTOR OF FINANCE	Joe Master	jmaster@stmonicasnaples.org
SEXTON	Cesar Guzman	info@stmonicasnaples.org
COMMUNITY NURSE	Susan Docimio RN	nurse@stmonicasnaples.org
TREASURER	Lee Broad	lbroad@earthlink.net